| | FO | R OHF | USE | | |
|--|----|-------|-----|--|--|
| | | | | | |
| | | | | | |
| | | | | | |

LL1

2003 STATE OF ILLINOIS DEPARTMENT OF PUBLIC AID FINANCIAL AND STATISTICAL REPORT FOR LONG-TERM CARE FACILITIES (FISCAL YEAR 2003)

IMPORTANT NOTICE

THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY PURPOSE AS OUTLINED IN 210 ILCS 45/3-208. DISCLOSURE OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS. THIS FORM HAS BEEN APPROVED BY THE FORMS MANAGEMENT CENTER.

| I. | IDPH Facility ID Number: 00 | 04077 | | II. CERTIF | ICATION BY AUTHORIZED FACILITY OFFICER |
|----|---|---|---------------------------|---------------------------------------|---|
| | Facility Name: Ambassador Nursing Ctr Address: 4900 N. Bernard Number County: Cook | r Chicago City | 60625 Zip Code | State of I and certif are true, | examined the contents of the accompanying report to the llinois, for the period from 01/01/03 to 12/31/03 fy to the best of my knowledge and belief that the said contents accurate and complete statements in accordance with le instructions. Declaration of preparer (other than provider) |
| | Telephone Number: (773) 583-7130 IDPA ID Number: 362900425001 | Fax # (773) 583-3929 | | is based | on all information of which preparer has any knowledge. ional misrepresentation or falsification of any information st report may be punishable by fine and/or imprisonment. |
| | Date of Initial License for Current Owners: Type of Ownership: | 05/15/77 | | Officer or | Signed)(Date) Type or Print Name) |
| | VOLUNTARY,NON-PROFIT Charitable Corp. Trust | X PROPRIETARY Individual Partnership | GOVERNMENTAL State County | C | Title) Signed) |
| | IRS Exemption Code | Corporation X "Sub-S" Corp. Limited Liability Co. Trust Other | Other | Preparer | Print Name Marvin Fox, C.P.A. Marvin Fox, C.P.A. |
| | In the event there are further questions about Name: Steve Lavenda | t this report, please contact: Telephone Number: (847) 236 | -1111 | | X Address) 111 Pfingsten Road, Suite 300 Deerfield, IL 60015 Telephone) (847) 236-1111 Fax # (847) 236-1155 MAIL TO: OFFICE OF HEALTH FINANCE ILLINOIS DEPARTMENT OF PUBLIC AID 201 S. Grand Avenue East Springfield, IL 62763-0001 Phone # (217) 782-1630 |

STATE OF ILLINOIS Page 2

| Faci | lity Name & ID Numb | oer Ambassador | Nursing Ctr | | | | # 0004077 Report Period Beginning: 01/01/03 Ending: 12/31/03 |
|------|---------------------|---------------------------|-----------------------|---------------------|-----------------|---------|--|
| | III. STATISTICA | AL DATA | | | | | D. How many bed-hold days during this year were paid by Public Aid? |
| | A. Licensure/ | certification level(s) of | f care; enter number | of beds/bed days, | | | None (Do not include bed-hold days in Section B.) |
| | (must agree | with license). Date of | change in licensed b | eds | | | |
| | | | | _ | | _ | E. List all services provided by your facility for non-patients. |
| | 1 | 2 | | 3 | 4 | | (E.g., day care, "meals on wheels", outpatient therapy) |
| | | | | | | | None |
| | Beds at | | | | Licensed | | |
| | Beginning of | Licensu | re | Beds at End of | Bed Days During | | F. Does the facility maintain a daily midnight census? |
| | Report Period | Level of | Care | Report Period | Report Period | | |
| | | | | - | | | G. Do pages 3 & 4 include expenses for services or |
| 1 | 190 | Skilled (SNI | 7) | 190 | 69,350 | 1 | investments not directly related to patient care? |
| 2 | 250 | | atric (SNF/PED) | 250 | 05,000 | 2 | YES NO X |
| 3 | | Intermediat | | | | 3 | |
| 4 | | Intermediat | · / | | | 4 | H. Does the BALANCE SHEET (page 17) reflect any non-care assets? |
| 5 | | Sheltered Ca | | | | 5 | YES NO X |
| 6 | | ICF/DD 16 | or Less | | | 6 | |
| | | | | | | | I. On what date did you start providing long term care at this location? |
| 7 | 190 | TOTALS | | 190 | 69,350 | 7 | Date started 5/15/77 |
| | | | | | | | |
| | | | | | | | J. Was the facility purchased or leased after January 1, 1978? |
| | B. Census-For | r the entire report per | iod. | | | | YES Date NO X |
| | 1 | 2 | 3 | 4 | 5 | | |
| | Level of Care | Patient Days | by Level of Care and | d Primary Source of | Payment | | K. Was the facility certified for Medicare during the reporting year? |
| | | Public Aid | | | | | YES X NO If YES, enter number |
| | | Recipient | Private Pay | Other | Total | | of beds certified 190 and days of care provided 3,248 |
| 8 | SNF | 19,906 | 2,024 | 3,248 | 25,178 | 8 | |
| 9 | SNF/PED | | | | | 9 | Medicare Intermediary Mutual of Omaha |
| | ICF | 23,648 | 1,085 | 687 | 25,420 | 10 | |
| | ICF/DD | | | | | 11 | IV. ACCOUNTING BASIS |
| | SC | | | | | 12 | MODIFIED |
| 13 | DD 16 OR LESS | | | | | 13 | ACCRUAL X CASH* CASH* |
| | TOTALC | 42.554 | 2.100 | 2.025 | 50.500 | 1,, | Y C I C I C I C I C I V I V I V I V I V I |
| 14 | TOTALS | 43,554 | 3,109 | 3,935 | 50,598 | 14 | Is your fiscal year identical to your tax year? YES X NO |
| | C. Percent Oc | cupancy. (Column 5, | line 14 divided by to | tal licensed | | | Tax Year: 12/31/03 Fiscal Year: 12/31/03 |
| | | n line 7, column 4.) | 72.96% | / | | | * All facilities other than governmental must report on the accrual basis. |
| | | | | = | SEE ACCOUNTAN | NTS' CO | OMPILATION REPORT |

| COMP 4 | - | 0.0 | | TRICATO | |
|--------|--------|-----|----|---------|---|
| STA | . П.К. | OF: | шл | ANOIS | • |

Page 3

29

0004077 **Report Period Beginning:** 01/01/03 **Ending:** 12/31/03 Facility Name & ID Number Ambassador Nursing Ctr V. COST CENTER EXPENSES (throughout the report, please round to the nearest dollar)

Costs Per General Ledger Reclass-Reclassified Adjusted FOR OHF USE ONLY Adjust-**Operating Expenses** Salary/Wage Supplies Other Total ification Total ments Total A. General Services 10 2 5 6 8 414,604 414,604 414,604 Dietary 380,943 22,128 11,533 1 1 Food Purchase 193,477 193,477 (24,528)168,949 (119)168,830 2 184,795 184,795 184,795 3 Housekeeping 148,643 36,152 3 68,503 68,503 68,503 Laundry 53,408 15,095 4 Heat and Other Utilities 144,591 144,591 144,591 144,591 5 164,372 55,877 108,495 164,372 (17,752)146,620 6 Maintenance 6 Other (specify):* 7 8 **TOTAL General Services** 638,871 266,852 264,619 1,170,342 (24.528)1,145,814 (17.871)1,127,943 B. Health Care and Programs Medical Director 15,000 15,000 15,000 15,000 9 Nursing and Medical Records 1,777,330 85,423 89,899 1,952,652 1,952,652 1,952,652 10 68,765 13,654 82,419 82,419 82,419 10a Therapy 10a 85,853 11 Activities 68,568 13,021 4,264 85,853 85,853 11 12 Social Services 87,075 3,146 90,221 90,221 90,221 12 13 Nurse Aide Training 13 Program Transportation 14 15 Other (specify):* 15 TOTAL Health Care and Programs 2,001,738 98,444 125,963 2,226,145 2,226,145 2,226,145 16 C. General Administration Administrative 319,000 531,794 531,794 531,794 17 212,794 18 Directors Fees 18 64,300 64,300 64,300 58,138 19 Professional Services (6,162)19 62,527 Dues, Fees, Subscriptions & Promotions 62,527 62,527 (39.804)22,723 20 229,916 169,695 21 Clerical & General Office Expenses 85,112 36,925 107,879 229,916 (60,221)21 586,885 22 Employee Benefits & Payroll Taxes 586,885 24,528 611,413 611,413 22 23 Inservice Training & Education 23 Travel and Seminar 4,754 3,936 24 24 4,754 4,754 (818)25 Other Admin. Staff Transportation 5,519 5,519 5,519 (2.237)3,282 25 26 Insurance-Prop.Liab.Malpractice 219,201 219,201 219,201 219,201 26 27 27 Other (specify):* TOTAL General Administration 297,906 36,925 1,370,065 1,704,896 24,528 1,729,424 (109,242)1,620,182 28

5,101,383

5,101,383

(127,113)

4,974,270

1,760,647 (sum of lines 8, 16 & 28) SEE ACCOUNTANTS' COMPILATION REPORT *Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

NOTE: Include a separate schedule detailing the reclassifications made in column 5. Be sure to include a detailed explanation of each reclassification.

402,221

2,938,515

TOTAL Operating Expense

#0004077

Report Period Beginning:

01/0<u>1</u>/03 Ending:

Page 4 12/31/03

V. COST CENTER EXPENSES (continued)

| | | | Cost Per General L | | | Reclass- | Reclassified | Adjust- | Adjusted | FOR OHF | USE ONLY | |
|----|------------------------------------|-------------|--------------------|-----------|-----------|-----------|--------------|-----------|-----------|---------|----------|----|
| | Capital Expense | Salary/Wage | Supplies | Other | Total | ification | Total | ments | Total | | | |
| | D. Ownership | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| 30 | 1 1 | | | 59,616 | 59,616 | | 59,616 | 89,031 | 148,647 | | | 30 |
| 31 | Amortization of Pre-Op. & Org. | | | 6,995 | 6,995 | | 6,995 | 2,685 | 9,680 | | | 31 |
| 32 | Interest | | | 85,701 | 85,701 | | 85,701 | 107,996 | 193,697 | | | 32 |
| 33 | Real Estate Taxes | | | 219,889 | 219,889 | | 219,889 | | 219,889 | | | 33 |
| 34 | Rent-Facility & Grounds | | | 148,689 | 148,689 | | 148,689 | (148,689) | | | | 34 |
| 35 | Rent-Equipment & Vehicles | | | 19,223 | 19,223 | | 19,223 | | 19,223 | | | 35 |
| 36 | Other (specify):* | | | | | | | | | | | 36 |
| 37 | TOTAL Ownership | | | 540,113 | 540,113 | | 540,113 | 51,023 | 591,136 | | | 37 |
| | Ancillary Expense | | | | | | | | | | | |
| | E. Special Cost Centers | | | | | | | | | | | |
| 38 | Medically Necessary Transportation | | | | | | | | | | | 38 |
| 39 | Ancillary Service Centers | | 163,098 | 366,886 | 529,984 | | 529,984 | | 529,984 | | | 39 |
| 40 | Barber and Beauty Shops | | | | | | | | | | | 40 |
| 41 | Coffee and Gift Shops | | | | | | | | | | | 41 |
| 42 | Provider Participation Fee | | | 104,025 | 104,025 | | 104,025 | | 104,025 | | | 42 |
| 43 | Other (specify):* | 25,331 | | | 25,331 | | 25,331 | (25,331) | | | | 43 |
| 44 | TOTAL Special Cost Centers | 25,331 | 163,098 | 470,911 | 659,340 | | 659,340 | (25,331) | 634,009 | | | 44 |
| | GRAND TOTAL COST | | | | | | | | | | | |
| 45 | (sum of lines 29, 37 & 44) | 2,963,846 | 565,319 | 2,771,671 | 6,300,836 | | 6,300,836 | (101,422) | 6,199,414 | | | 45 |

^{*}Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

0004077

Report Period Beginning:

01/01/03

Ending:

Page 5 12/31/03

A. The expenses indicated below are non-allowable and should be adjusted out of Schedule V, pages 3 or 4 via column 7. VI. ADJUSTMENT DETAIL In column 2 below, reference the line on which the particular cost was included. (See instructions.)

| | | 1 | 1 | 2 | 3 | 1 |
|----|--|----|-----------|--------|---------|----|
| | | | | Refer- | OHF USE | |
| | NON-ALLOWABLE EXPENSES | | Amount | ence | ONLY | |
| 1 | Day Care | \$ | | | \$ | 1 |
| 2 | Other Care for Outpatients | | | | | 2 |
| 3 | Governmental Sponsored Special Programs | | | | | 3 |
| 4 | Non-Patient Meals | | | | | 4 |
| 5 | Telephone, TV & Radio in Resident Rooms | | | | | 5 |
| 6 | Rented Facility Space | | | | | 6 |
| 7 | Sale of Supplies to Non-Patients | | | | | 7 |
| 8 | Laundry for Non-Patients | | | | | 8 |
| 9 | Non-Straightline Depreciation | | 31,883 | 30 | | 9 |
| 10 | Interest and Other Investment Income | | (11) | 32 | | 10 |
| 11 | Discounts, Allowances, Rebates & Refunds | | | | | 11 |
| 12 | Non-Working Officer's or Owner's Salary | | | | | 12 |
| 13 | Sales Tax | | (119) | 02 | | 13 |
| 14 | Non-Care Related Interest | | | | | 14 |
| | Non-Care Related Owner's Transactions | | | | | 15 |
| 16 | Personal Expenses (Including Transportation) | | | | | 16 |
| 17 | Non-Care Related Fees | | | | | 17 |
| 18 | Fines and Penalties | | (6,351) | 21 | | 18 |
| 19 | Entertainment | | (1,631) | 21 | | 19 |
| 20 | Contributions | | (625) | 20 | | 20 |
| 21 | Owner or Key-Man Insurance | | | | | 21 |
| 22 | Special Legal Fees & Legal Retainers | | | | | 22 |
| 23 | Malpractice Insurance for Individuals | | | | | 23 |
| 24 | Bad Debt | | (40,117) | 21 | | 24 |
| 25 | Fund Raising, Advertising and Promotional | | (38,628) | 20 | | 25 |
| | Income Taxes and Illinois Personal | | | | | |
| | Property Replacement Tax | | (1,980) | 21 | | 26 |
| 27 | Nurse Aide Training for Non-Employees | | | | | 27 |
| 28 | Yellow Page Advertising | | (177) | 20 | | 28 |
| | Other-Attach Schedule | | (191,631) | | 0 | 29 |
| 30 | SUBTOTAL (A): (Sum of lines 1-29) | \$ | (249,388) | | \$ | 30 |

B. If there are expenses experienced by the facility which do not appear in the general ledger, they should be entered below. (See instructions.)

| | | Amount | Reference | |
|----|--------------------------------------|--------------|-----------|----|
| 31 | Non-Paid Workers-Attach Schedule* | \$ | | 31 |
| 32 | Donated Goods-Attach Schedule* | | | 32 |
| | Amortization of Organization & | | | |
| 33 | Pre-Operating Expense | | | 33 |
| | Adjustments for Related Organization | | | |
| 34 | Costs (Schedule VII) | 147,966 | | 34 |
| 35 | Other- Attach Schedule | | | 35 |
| 36 | SUBTOTAL (B): (sum of lines 31-35) | \$ 147,966 | | 36 |
| | (sum of SUBTOTALS | | | |
| 37 | TOTAL ADJUSTMENTS (A) and (B)) | \$ (101,422) | | 37 |

^{*}These costs are only allowable if they are necessary to meet minimum licensing standards. Attach a schedule detailing the items included on these lines.

C. Are the following expenses included in Sections A to D of pages 3 and 4? If so, they should be reclassified into Section E. Please reference the line on which they appear before reclassification. (See instructions.) 1 2

3

4

| (~~ | · 111501 decision) | - | _ | • | - | |
|-----|---------------------------------|-----|----|--------|-----------|----|
| | | Yes | No | Amount | Reference | |
| 38 | Medically Necessary Transport. | | | \$ | | 38 |
| 39 | | | | | | 39 |
| 40 | Gift and Coffee Shops | | | | | 40 |
| 41 | Barber and Beauty Shops | | | | | 41 |
| 42 | Laboratory and Radiology | | | | | 42 |
| 43 | Prescription Drugs | | | | | 43 |
| 44 | Exceptional Care Program | | | | | 44 |
| 45 | Other-Attach Schedule | | | | | 45 |
| 46 | Other-Attach Schedule | | | | | 46 |
| 47 | TOTAL (C): (sum of lines 38-46) | | | \$ | | 47 |

| | OHF USE ONL | Y | | | | |
|----|-------------|----|----|----|----|--|
| 48 | | 49 | 50 | 51 | 52 | |

| | Ending: 12/31/03 | - | Sch. V Line | |
|-----------|---|--------------------|-----------------|----------------|
| 1 | NON-ALLOWABLE EXPENSES Misc Income | Amount S (561) | Reference 21 | 1 |
| 2 | Marketing Salaries Bank Charges | (25,331) | 43 | 2 |
| 3 | Bank Charges Use Tax | (6,993) (2,588) | 21 | 3 |
| 5 | Adjust Legal Accrual to Actual | (2,110) | 19 | 5 |
| 6 | Prior Year Legal Fees | (370) | 19 | 6 |
| 7 | Capitalized R&M Professional Fees - PY Accrual | (17,752) | 06 19 | 7 |
| 9 | Out of State Travel / Marketing Travel | (2,237) | 25 | 9 |
| 10 | ICLTC - COPE | (374) (1,250) | 20 19 | 10 |
| 11 | Marketing Services | (1,250) | 19 | 11 |
| 12 13 | Building Co - Loan Fees Write Off Building Co - Bank Charges | (64,244) (3,631) | 21 21 | 12 13 |
| 14 | Building Co - License Fees | (15) | 20 | 14 |
| 15 | Building Co - Professional Fees | (925) | 19 | 15 |
| 16 17 | Building Co - Management Fees Non-allowable Seminar | (60,000) (818) | 19 24 | 16 17 |
| 18 | Non-allowable Legal | (432) | 19 | 18 |
| 19 | | | | 19 |
| 20 | | | | 20 |
| 21 | | | | 21 |
| 23 | | | | 23 |
| 24 | | | | 24 25 |
| 26 | | | | 26 |
| 27 28 | | | | 27 |
| 28 | | | | 28 29 |
| 30 | | | | 30 |
| 31 | | | | 31 |
| 32 33 | | | | 32 33 |
| 33 | | | | 33 |
| 35 | | | | 35 |
| 36 | | | | 36 |
| 37 | | | | 37 38 |
| 39 | | | | 39 |
| 40 | | | | 40 |
| 41 | | | | 41 42 |
| 43 | | | | 43 |
| 44 | | | | 44 |
| 45 | | | | 45 46 |
| 46 | | | | 47 |
| 48 | | | | 48 |
| 49 | | | | 49 |
| 50 51 | | | | 50 51 |
| 52 | | | | 52 |
| 53 | | | | 53 |
| 54 55 | | | | 54 55 |
| 56 | | | | 56 |
| 57 | | | | 57 |
| 58 59 | | | | 58 |
| 60 | | | | 59 60 |
| 61 | | | | 61 |
| 62 | | | | 62 |
| 63 | | | | 64 |
| 65 | | | | 65 |
| 66 67 | | | | 65 66 67 |
| 68 | | | | 68 |
| 69 | | | | 69 |
| 70 71 | | | | 70 71 |
| 72 | | | | 72 |
| 73 | | | | 73 |
| 74 75 | | | | 74 75 |
| 76 77 | | | | 76 77 |
| | | | | |
| 78 79 | | | | 78 79 |
| 80 | | | | 80 |
| 81 | | | | 81 |
| 82 83 | | | | 82 |
| 83 | | | | 83 84 |
| 85 | | | | 85 |
| 86 87 | | | | 86 87 |
| 88 | | | | 88 |
| 89 | | | | 89 |
| 90 91 | | | | 90 91 |
| 92 | | l | | 92 |
| 93 | | | | 93 |
| 94 | | | | 94 |
| 95 96 | | l | | 95 96 |
| 97 | | | | 97 |
| 98 | | | | 98 99 |
| 99 100 | | | | 99 100 |
| 101 | Total | (191,631) | | 101 |
| | | | | |

STATE OF ILLINOIS

Summary A Facility Name & ID Number Ambassador Nursing Ctr SUMMARY OF PAGES 5. 5A, 6. 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I # 0004077 Report Period Beginning: 01/01/03 12/31/03 **Ending:**

| | SUMMARY OF PAGES 5, 5A, 6, 6A | 1, 0B, 0C, 0D, 0 | E, 6F, 6G, 6F | I AND 61 | | | | | | | | | | |
|-----|------------------------------------|------------------|---------------|----------|------|------|------|------|------|------|------|------|----------------|-----|
| | | | | | | | | | | | | | SUMMARY | |
| | Operating Expenses | PAGES | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | TOTALS | |
| | A. General Services | 5 & 5A | 6 | 6A | 6B | 6C | 6D | 6E | 6F | 6G | 6Н | 61 | (to Sch V, col | .7) |
| 1 | Dietary | | | | | | | | | | | | | 1 |
| 2 | Food Purchase | (119) | | | | | | | | | | | (119) | 2 |
| 3 | Housekeeping | | | | | | | | | | | | | 3 |
| 4 | Laundry | | | | | | | | | | | | | 4 |
| 5 | Heat and Other Utilities | | | | | | | | | | | | | 5 |
| 6 | Maintenance | (17,752) | | | | | | | | | | | (17,752) | 6 |
| 7 | Other (specify):* | | | | | | | | | | | | | 7 |
| 8 | TOTAL General Services | (17,871) | | | | | | | | | | | (17,871) | 8 |
| | B. Health Care and Programs | | | | | | | | | | | | | |
| 9 | Medical Director | | | | | | | | | | | | | 9 |
| 10 | Nursing and Medical Records | | | | | | | | | | | | | 10 |
| 10a | Therapy | | | | | | | | | | | | | 10a |
| 11 | Activities | | | | | | | | | | | | | 11 |
| 12 | Social Services | | | | | | | | | | | | | 12 |
| 13 | Nurse Aide Training | | | | | | | | | | | | | 13 |
| 14 | Program Transportation | | | | | | | | | | | | | 14 |
| 15 | Other (specify):* | | | | | | | | | | | | | 15 |
| 16 | TOTAL Health Care and Programs | | | | | | | | | | | | | 16 |
| | C. General Administration | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | 17 |
| 18 | Directors Fees | | | | | | | | | | | | | 18 |
| 19 | Professional Services | (67,087) | 60,925 | | | | | | | | | | (6,162) | |
| 20 | Fees, Subscriptions & Promotions | (39,819) | 15 | | | | | | | | | | (39,804) | 20 |
| 21 | Clerical & General Office Expenses | (128,096) | 67,875 | | | | | | | | | | (60,221) | 21 |
| 22 | Employee Benefits & Payroll Taxes | | | | | | | | | | | | | 22 |
| 23 | Inservice Training & Education | | | | | | | | | | | | | 23 |
| 24 | Travel and Seminar | (818) | | | | | | | | | | | (818) | 24 |
| 25 | Other Admin. Staff Transportation | (2,237) | | | | | | | | | | | (2,237) | |
| 26 | Insurance-Prop.Liab.Malpractice | | | | | | | | | | | | | 26 |
| 27 | Other (specify):* | | | | | | | | | | | | | 27 |
| 28 | TOTAL General Administration | (238,057) | 128,815 | | _ | | | | | | | | (109,242) | 28 |
| | TOTAL Operating Expense | | | | | | | | | | | | | |
| 29 | (sum of lines 8,16 & 28) | (255,928) | 128,815 | | | | | | | | | | (127,113) | 29 |

STATE OF ILLINOIS

Facility Name & ID Number | Ambassador Nursing Ctr | & 0004077 | Report Period Beginning: | 01/01/03 | Ending: | 12/31/03

SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I

| | | | | | | | | | | | | | SUMMARY | |
|----|------------------------------------|-----------|-----------|------|------|------|------|------|------|------|------|------|----------------|------|
| | Capital Expense | PAGES | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | TOTALS | |
| | D. Ownership | 5 & 5A | 6 | 6A | 6B | 6C | 6D | 6E | 6F | 6G | 6H | 6I | (to Sch V, col | i.7) |
| 30 | Depreciation | 31,883 | 57,148 | | | | | | | | | | 89,031 | 30 |
| 31 | Amortization of Pre-Op. & Org. | | 2,685 | | | | | | | | | | 2,685 | 31 |
| 32 | Interest | (11) | 108,007 | | | | | | | | | | 107,996 | 32 |
| 33 | Real Estate Taxes | | | | | | | | | | | | | 33 |
| 34 | Rent-Facility & Grounds | | (148,689) | | | | | | | | | | (148,689) | 34 |
| 35 | Rent-Equipment & Vehicles | | | | | | | | | | | | | 35 |
| 36 | Other (specify):* | | | | | | | | | | | | | 36 |
| 37 | TOTAL Ownership | 31,872 | 19,151 | | | | | | | | | | 51,023 | 37 |
| | Ancillary Expense | | | | | | | | | | | | | |
| | E. Special Cost Centers | | | | | | | | | | | | | |
| 38 | Medically Necessary Transportation | | | | | | | | | | | | | 38 |
| 39 | Ancillary Service Centers | | | | | | | | | | | | | 39 |
| 40 | Barber and Beauty Shops | | | | | | | | | | | | | 40 |
| 41 | Coffee and Gift Shops | | | | | | | | | | | | | 41 |
| 42 | Provider Participation Fee | | | | | | | | | | | | | 42 |
| 43 | Other (specify):* | (25,331) | | | | | | | | | | | (25,331) | 43 |
| 44 | TOTAL Special Cost Centers | (25,331) | | | | | | | | | | | (25,331) | 44 |
| | GRAND TOTAL COST | | | • | | | | | | | | | | |
| 45 | (sum of lines 29, 37 & 44) | (249,388) | 147,966 | | | | | | | | | | (101,422) | 45 |

VII. RELATED PARTIES

A. Enter below the names of ALL owners and related organizations (parties) as defined in the instructions. Attach an additional schedule if necessary.

| A. Enter below the names of ALL owners and related organizations (parties) as defined in the instructions. Attach an additional schedule if necessary. | | | | | | | | | | | |
|--|-------------|----------------------|---------------------------------|----------------------------|-------------|-----------------------------|--|--|--|--|--|
| 1 | | 2 | 3 | | | | | | | | |
| OWNERS | | RELATED NURSING HOMI | OTHER RELATED BUSINESS ENTITIES | | | | | | | | |
| Name | Ownership % | Name | City | Name | City | Type of Business | | | | | |
| | | | | | | | | | | | |
| See Attached | | See Attached | | See Attached | | | | | | | |
| | | | | | | | | | | | |
| | | | | Ambassador Building | Partnership | Building Partnership | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.

X YES NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

the instructions for determining costs as specified for this form.

| _ | 4 | - | for determining costs as specified | 4 | | | _ | 0.75100 | |
|-----|---------|------|------------------------------------|------------|---------------------------------|-----------|----------------|----------------------|----|
| | 1 | 2 | 3 Cost Per General Ledger | 4 | 5 Cost to Related Organization | 6 | 7 | 8 Difference: | |
| | | | | | | Percent | Operating Cost | Adjustments for | |
| Sch | edule V | Line | Item | Amount | Name of Related Organization | of | of Related | Related Organization | |
| | | | | | • | Ownership | Organization | Costs (7 minus 4) | |
| 1 | V | 34 | Rent | \$ 148,689 | Ambassador Building Partnership | _ | \$ | \$ (148,689) | 1 |
| 2 | V | 32 | Mortgage Interest | | | | 108,007 | 108,007 | 2 |
| 3 | V | 21 | Loan Fees Write Off | | | | 64,244 | 64,244 | 3 |
| 4 | V | 31 | Amortization Expense | | | | 2,685 | 2,685 | 4 |
| 5 | V | 30 | Depreciation Expense | | | | 57,148 | 57,148 | 5 |
| 6 | V | 21 | Bank Charges | | | | 3,631 | 3,631 | 6 |
| 7 | V | 20 | License Fees | | | | 15 | 15 | 7 |
| 8 | V | 19 | Professional Fees | | | | 925 | 925 | 8 |
| 9 | V | 19 | Management Fees | | | | 60,000 | 60,000 | 9 |
| 10 | V | | | | | | | | 10 |
| 11 | V | | | | | | | | 11 |
| 12 | V | | | | | | | | 12 |
| 13 | V | | | | | | | | 13 |
| 14 | Total | | | \$ 148,689 | | | \$ 296,655 | § * 147,966 | 14 |

^{*} Total must agree with the amount recorded on line 34 of Schedule VI.

| STATE | | |
|-------|--|--|
| | | |

Page 6A # 0004077 Facility Name & ID Number Ambassador Nursing Ctr Report Period Beginning: 01/01/03 Ending: 12/31/03

| VII. RELATED PARTIES (continued) | VII. | REL | ATED | PARTIES | (continued) |
|----------------------------------|------|-----|------|---------|-------------|
|----------------------------------|------|-----|------|---------|-------------|

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, YES management fees, purchase of supplies, and so forth.

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

the instructions for determining costs as specified for this form.

| 1 | 2 | 3 Cost Per General Ledger | 4 | 5 Cost to Related Organization | 6 | 7 | 8 Difference: |
|--------------|------|---------------------------|---------|--------------------------------|-----------|----------------|----------------------|
| | | 9 | | | Percent | Operating Cost | Adjustments for |
| Schedule V | Line | Item | Amount | Name of Related Organization | of | of Related | Related Organization |
| Schedule v | Line | Tem | rimount | Name of Related Organization | Ownership | | Costs (7 minus 4) |
| 15 V | | | e e | | Ownership | e | \$ 15 |
| 16 V | | | J | | | 3 | 16 |
| 17 V | | | | | | | 17 |
| 18 V | | | | | | | 18 |
| 19 V | | | | | | | 19 |
| 20 V | | | | , | | | 20 |
| 21 V | | | | | | | 21 |
| 22 V | | | | | | | 22 |
| 23 V | | | | | | | 23 |
| 24 V | | | | | | | 24 |
| 25 V | | | | | | | 25 |
| 26 V | | | | | | | 26 |
| 27 V | | | | | | | 27 |
| 28 V | | | | | | | 28 |
| 29 V | | | | | | | 29 |
| 30 V | | | | | | | 30 |
| 31 V | | | | | | | 31 |
| 32 V | | | | | | | 32 |
| 33 V | | | | | | | 33 |
| 34 1 | | | | | | | 34 |
| | | | | | | | 35 |
| 30 V | | | | | 1 | | 36 |
| 37 V 38 V | | | | | | | 37 |
| | | | | | | | |
| 39 Total | | | \$ | | | S | \$ * 39 |

^{*} Total must agree with the amount recorded on line 34 of Schedule VI.

| STA | TE (| OF | ILL | IN | OI |
|-----|------|----|-----|----|----|
| | | | | | |

Page 6B # 0004077 Facility Name & ID Number Ambassador Nursing Ctr Report Period Beginning: 01/01/03 Ending: 12/31/03

| VII. RELATED PARTIES (continued) | VII. | REL | ATED | PARTIES | (continued) |
|----------------------------------|------|-----|------|---------|-------------|
|----------------------------------|------|-----|------|---------|-------------|

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, YES NO management fees, purchase of supplies, and so forth.

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

the instructions for determining costs as specified for this form.

| 1 | 2 | 3 Cost Per General Ledger | 4 | 5 Cost to Related Organization | 6 | 7 | 8 Difference: | |
|--------------|------|---------------------------|---------|--------------------------------|-----------|----------------|----------------------|----|
| | | 0 | | 5 | Percent | Operating Cost | Adjustments for | |
| Schedule V | Line | Item | Amount | Name of Related Organization | of | of Related | Related Organization | |
| Senedule v | Line | Tem | rimount | Name of Related Organization | Ownership | | Costs (7 minus 4) | |
| 15 V | | | e | | Ownership | e | | 15 |
| 16 V | | | J | | | 3 | | 16 |
| 17 V | | | | | | | | 17 |
| 18 V | | | | | | | | 18 |
| 19 V | | | | | | | | 19 |
| 20 V | | | | | | | | 20 |
| 21 V | | | | | | | | 21 |
| 22 V | | | | | | | | 22 |
| 23 V | | | | | | | | 23 |
| 24 V | | | | | | | | 24 |
| 25 V | | | | | | | | 25 |
| 26 V | | | | | | | | 26 |
| 27 V | | | | | | | | 27 |
| 28 V | | | | | | | | 28 |
| 29 V | | | | | | | | 29 |
| 30 V | | | | | | | | 30 |
| J1 V | | | | | | | | 31 |
| 32 , | | | | | | | | 32 |
| 7 | | | | | | | | 34 |
| 34 V 35 V | - | | | | | | | 35 |
| 36 V | | | | | | | | 36 |
| 37 V | | | | | | | | 37 |
| 38 V | | | 1 | | | | | 38 |
| | | | | | ı | | | |
| 39 Total | | | [\$ | | | \$ | \$ * | 39 |

^{*} Total must agree with the amount recorded on line 34 of Schedule VI.

| STATE | OF | HI | IN | റ | 1 |
|-------|----|----|----|---|---|
| | | | | | |

Page 6C # 0004077 01/01/03 Facility Name & ID Number Ambassador Nursing Ctr Report Period Beginning: Ending: 12/31/03

VII. RELATED PARTIES (continued)

| B. | Are any costs included in this report which are a result of transactions wit | h rela | ted organizat | ions? | This includes rent, |
|----|--|--------|---------------|-------|---------------------|
| | management fees, purchase of supplies, and so forth. | | YES | | NO |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

the instructions for determining costs as specified for this form.

| 1 | 2 | 3 Cost Per General Ledger | 4 | 5 Cost to Related Organization | 6 | 7 | 8 Difference: |
|------------|------|---------------------------|--------|--------------------------------|-----------|----------------|----------------------|
| | | | | | Percent | Operating Cost | Adjustments for |
| Schedule V | Line | Item | Amount | Name of Related Organization | of | of Related | Related Organization |
| | | | | | Ownership | Organization | Costs (7 minus 4) |
| 15 V | | | \$ | | | | \$ 15 |
| 16 V | | | | | | | 16 |
| 17 V | | | | | | | 17 |
| 18 V | | | | | | | 18 |
| 19 V | | | | | | | 19 |
| 20 V | | | | | | | 20 |
| 21 V | | | | | | | 21 |
| 22 V | | | | | | | 22 |
| 23 V | | | | | | | 23 |
| 24 V | | | | | | | 24 |
| 25 V | | | | | | | 25 |
| 26 V | | <u> </u> | | | | | 26 |
| 27 V | | <u> </u> | | | | | 27 |
| 28 V | | <u> </u> | | | | | 28 |
| 29 V | | | | | | | 29 |
| 30 V | | | | | | | 30 |
| 31 V | | <u></u> | | | . | | 31 |
| 32 V | | | | | | | 32 |
| 33 V | | | | | | | 33 |
| 34 V | | <u></u> | | | . | | 34 |
| 35 V | | <u></u> | | | <u> </u> | | 35 |
| 36 V | | | | | | | 36 |
| 37 V | | | | | 1 | | 37 |
| 38 V | | | | | | | 38 |
| 39 Total | | | s | | | s | \$ * |

^{*} Total must agree with the amount recorded on line 34 of Schedule VI.

| STA | TE | OF | ILL | IN | o | Ľ |
|-----|----|----|-----|----|---|---|
| | | | | | | |

Page 6D # 0004077 Facility Name & ID Number Ambassador Nursing Ctr Report Period Beginning: 01/01/03 Ending: 12/31/03

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, YES NO management fees, purchase of supplies, and so forth.

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

the instructions for determining costs as specified for this form.

| 1 | 2 | 3 Cost Per General Ledger | 4 | 5 Cost to Related Organization | 6 | 7 | 8 Difference: | |
|--------------|------|---------------------------|---------|--------------------------------|-----------|----------------|----------------------|----|
| | | 0 | | 5 | Percent | Operating Cost | Adjustments for | |
| Schedule V | Line | Item | Amount | Name of Related Organization | of | of Related | Related Organization | |
| Senedule v | Line | Tem | rimount | Name of Related Organization | Ownership | | Costs (7 minus 4) | |
| 15 V | | | e | | Ownership | e | | 15 |
| 16 V | | | J | | | 3 | | 16 |
| 17 V | | | | | | | | 17 |
| 18 V | | | | | | | | 18 |
| 19 V | | | | | | | | 19 |
| 20 V | | | | | | | | 20 |
| 21 V | | | | | | | | 21 |
| 22 V | | | | | | | | 22 |
| 23 V | | | | | | | | 23 |
| 24 V | | | | | | | | 24 |
| 25 V | | | | | | | | 25 |
| 26 V | | | | | | | | 26 |
| 27 V | | | | | | | | 27 |
| 28 V | | | | | | | | 28 |
| 29 V | | | | | | | | 29 |
| 30 V | | | | | | | | 30 |
| J1 V | | | | | | | | 31 |
| 32 , | | | | | | | | 32 |
| 7 | | | | | | | | 34 |
| 34 V 35 V | - | | | | | | | 35 |
| 36 V | | | | | | | | 36 |
| 37 V | | | | | | | | 37 |
| 38 V | | | 1 | | | | | 38 |
| | | | | | ı | | | |
| 39 Total | | | [\$ | | | \$ | \$ * | 39 |

^{*} Total must agree with the amount recorded on line 34 of Schedule VI.

| STATE | OF I | LLIN | MIS |
|-------|------|------|-----|
| | | | |

| | | STATE OF ILLINOIS | | | I | Page 6E | |
|---------------------------|------------------------|-------------------|--------------------------|----------|---------|----------|--|
| Facility Name & ID Number | Ambassador Nursing Ctr | # 0004077 | Report Period Beginning: | 01/01/03 | Ending: | 12/31/03 | |

VII. RELATED PARTIES (continued)

| B. | Are any costs included in this report which are a result of transactions wit | h rela | ted organizat | ions? | This includes rent, |
|----|--|--------|---------------|-------|---------------------|
| | management fees, purchase of supplies, and so forth. | | YES | | NO |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

the instructions for determining costs as specified for this form.

| 1 | 2 | 3 Cost Per General Ledger | 4 | 5 Cost to Related Organization | 6 | 7 | 8 Difference: |
|--------------|------|---------------------------|---------|--------------------------------|-----------|----------------|----------------------|
| | | 9 | | | Percent | Operating Cost | Adjustments for |
| Schedule V | Line | Item | Amount | Name of Related Organization | of | of Related | Related Organization |
| Schedule v | Line | Tem | rimount | Name of Related Organization | Ownership | | Costs (7 minus 4) |
| 15 V | | | e e | | Ownership | e | \$ 15 |
| 16 V | | | J | | | 3 | 16 |
| 17 V | | | | | | | 17 |
| 18 V | | | | | | | 18 |
| 19 V | | | | | | | 19 |
| 20 V | | | | , | | | 20 |
| 21 V | | | | | | | 21 |
| 22 V | | | | | | | 22 |
| 23 V | | | | | | | 23 |
| 24 V | | | | | | | 24 |
| 25 V | | | | | | | 25 |
| 26 V | | | | | | | 26 |
| 27 V | | | | | | | 27 |
| 28 V | | | | | | | 28 |
| 29 V | | | | | | | 29 |
| 30 V | | | | | | | 30 |
| 31 V | | | | | | | 31 |
| 32 V | | | | | | | 32 |
| 33 V | | | | | | | 33 |
| 34 1 | | | | | | | 34 |
| | | | | | | | 35 |
| 30 V | | | | | 1 | | 36 |
| 37 V 38 V | | | | | | | 37 |
| | | | | | | | |
| 39 Total | | | \$ | | | S | \$ * 39 |

^{*} Total must agree with the amount recorded on line 34 of Schedule VI.

| STATE | OF | ш | INC | 110 |
|-------|-----|---|------|--------------|
| SIAIL | Vľ. | | 1111 | <i>-</i> 11. |

| | | STATE OF ILLINOIS | | | Page | 6F |
|---------------------------|------------------------|-------------------|--------------------------|----------|------------|---------|
| Facility Name & ID Number | Ambassador Nursing Ctr | # 0004077 | Report Period Beginning: | 01/01/03 | Ending: 12 | 2/31/03 |

| VII. RELATED PARTIES (continued) | VII. | REL | ATED | PARTIES | (continued) |
|----------------------------------|------|-----|------|---------|-------------|
|----------------------------------|------|-----|------|---------|-------------|

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth. YES NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

the instructions for determining costs as specified for this form.

| 1 | 2 | 3 Cost Per General Ledger | 4 | 5 Cost to Related Organization | 6 | 7 | 8 Difference: | |
|--------------|------|---------------------------|---------|--------------------------------|-----------|----------------|----------------------|----|
| | | 0 | | 5 | Percent | Operating Cost | Adjustments for | |
| Schedule V | Line | Item | Amount | Name of Related Organization | of | of Related | Related Organization | |
| Senedule v | Line | Tem | rimount | Name of Related Organization | Ownership | | Costs (7 minus 4) | |
| 15 V | | | e | | Ownership | e | | 15 |
| 16 V | | | J | | | 3 | | 16 |
| 17 V | | | | | | | | 17 |
| 18 V | | | | | | | | 18 |
| 19 V | | | | | | | | 19 |
| 20 V | | | | | | | | 20 |
| 21 V | | | | | | | | 21 |
| 22 V | | | | | | | | 22 |
| 23 V | | | | | | | | 23 |
| 24 V | | | | | | | | 24 |
| 25 V | | | | | | | | 25 |
| 26 V | | | | | | | | 26 |
| 27 V | | | | | | | | 27 |
| 28 V | | | | | | | | 28 |
| 29 V | | | | | | | | 29 |
| 30 V | | | | | | | | 30 |
| J1 V | | | | | | | | 31 |
| 32 , | | | | | | | | 32 |
| 7 | | | | | | | | 34 |
| 34 V 35 V | - | | | | | | | 35 |
| 36 V | | | | | | | | 36 |
| 37 V | | | | | | | | 37 |
| 38 V | | | 1 | | | | | 38 |
| | | | | | ı | | | |
| 39 Total | | | [\$ | | | \$ | \$ * | 39 |

^{*} Total must agree with the amount recorded on line 34 of Schedule VI.

| STATE | OF | HI | IN | റ | 1 |
|-------|----|----|----|---|---|
| | | | | | |

Page 6G # 0004077 Facility Name & ID Number Ambassador Nursing Ctr Report Period Beginning: 01/01/03 Ending: 12/31/03

| VII | . REL | ATED | PARTIES | (continued) |
|-----|-------|------|---------|-------------|
| | | | | |

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, YES NO management fees, purchase of supplies, and so forth.

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

the instructions for determining costs as specified for this form.

| 1 | 2 | 3 Cost Per General Ledger | 4 | 5 Cost to Related Organization | 6 | 7 | 8 Difference: | |
|--------------|------|---------------------------|---------|--------------------------------|-----------|----------------|----------------------|----|
| | | 0 | | 5 | Percent | Operating Cost | Adjustments for | |
| Schedule V | Line | Item | Amount | Name of Related Organization | of | of Related | Related Organization | |
| Senedule v | Line | Tem | rimount | Name of Related Organization | Ownership | | Costs (7 minus 4) | |
| 15 V | | | e | | Ownership | e | | 15 |
| 16 V | | | J | | | 3 | | 16 |
| 17 V | | | | | | | | 17 |
| 18 V | | | | | | | | 18 |
| 19 V | | | | | | | | 19 |
| 20 V | | | | | | | | 20 |
| 21 V | | | | | | | | 21 |
| 22 V | | | | | | | | 22 |
| 23 V | | | | | | | | 23 |
| 24 V | | | | | | | | 24 |
| 25 V | | | | | | | | 25 |
| 26 V | | | | | | | | 26 |
| 27 V | | | | | | | | 27 |
| 28 V | | | | | | | | 28 |
| 29 V | | | | | | | | 29 |
| 30 V | | | | | | | | 30 |
| J1 V | | | | | | | | 31 |
| 32 , | | | | | | | | 32 |
| 7 | | | | | | | | 34 |
| 34 V 35 V | - | | | | | | | 35 |
| 36 V | | | | | | | | 36 |
| 37 V | | | | | | | | 37 |
| 38 V | | | 1 | | | | | 38 |
| | | | | | ı | | | |
| 39 Total | | | [\$ | | | \$ | \$ * | 39 |

^{*} Total must agree with the amount recorded on line 34 of Schedule VI.

| STA | TE (| OF | ILL | IN | OI |
|-----|------|----|-----|----|----|
| | | | | | |

Page 6H # 0004077 Facility Name & ID Number Ambassador Nursing Ctr Report Period Beginning: 01/01/03 Ending: 12/31/03

| VII. RELATED PARTIES (continued) | VII. | REL | ATED | PARTIES | (continued) |
|----------------------------------|------|-----|------|---------|-------------|
|----------------------------------|------|-----|------|---------|-------------|

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, YES NO management fees, purchase of supplies, and so forth.

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

the instructions for determining costs as specified for this form.

| 1 | 2 | 3 Cost Per General Ledger | 4 | 5 Cost to Related Organization | 6 | 7 | 8 Difference: | |
|--------------|------|---------------------------|---------|--------------------------------|-----------|----------------|----------------------|----|
| | | 0 | | 5 | Percent | Operating Cost | Adjustments for | |
| Schedule V | Line | Item | Amount | Name of Related Organization | of | of Related | Related Organization | |
| Senedule v | Line | Tem | rimount | Name of Related Organization | Ownership | | Costs (7 minus 4) | |
| 15 V | | | e | | Ownership | e | | 15 |
| 16 V | | | J | | | 3 | | 16 |
| 17 V | | | | | | | | 17 |
| 18 V | | | | | | | | 18 |
| 19 V | | | | | | | | 19 |
| 20 V | | | | | | | | 20 |
| 21 V | | | | | | | | 21 |
| 22 V | | | | | | | | 22 |
| 23 V | | | | | | | | 23 |
| 24 V | | | | | | | | 24 |
| 25 V | | | | | | | | 25 |
| 26 V | | | | | | | | 26 |
| 27 V | | | | | | | | 27 |
| 28 V | | | | | | | | 28 |
| 29 V | | | | | | | | 29 |
| 30 V | | | | | | | | 30 |
| J1 V | | | | | | | | 31 |
| 32 , | | | | | | | | 32 |
| 7 | | | | | | | | 34 |
| 34 V 35 V | - | | | | | | | 35 |
| 36 V | | | | | | | | 36 |
| 37 V | | | | | | | | 37 |
| 38 V | | | 1 | | | | | 38 |
| | | | | | ı | | | |
| 39 Total | | | [\$ | | | \$ | \$ * | 39 |

^{*} Total must agree with the amount recorded on line 34 of Schedule VI.

| CTATE | OF ILLINOIS |
|-------|-------------|
| SIAIL | OF ILLINOIS |

| | | STATE OF ILLINOI | | | | F | Page 6I | |
|---------------------------|------------------------|------------------|---------|--------------------------|----------|---------|----------|--|
| Facility Name & ID Number | Ambassador Nursing Ctr | # | 0004077 | Report Period Beginning: | 01/01/03 | Ending: | 12/31/03 | |

| VII. | RELATED | PARTIES | (continued) | |
|------|---------|---------|-------------|--|
| | | | | |

| В. | Are any costs included in this report which are a result of transactions with | h rela | | |
|----|---|--------|-----|----|
| | management fees, purchase of supplies, and so forth. | | YES | NO |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

the instructions for determining costs as specified for this form.

| 1 | 2 | 3 Cost Per General Ledger | 4 | 5 Cost to Related Organization | 6 | 7 | 8 Difference: |
|--------------|------|---------------------------|---------|--------------------------------|-----------|----------------|----------------------|
| | | 9 | | | Percent | Operating Cost | Adjustments for |
| Schedule V | Line | Item | Amount | Name of Related Organization | of | of Related | Related Organization |
| Schedule v | Line | Tem | rimount | Name of Related Organization | Ownership | | Costs (7 minus 4) |
| 15 V | | | e e | | Ownership | e | \$ 15 |
| 16 V | | | J | | | 3 | 16 |
| 17 V | | | | | | | 17 |
| 18 V | | | | | | | 18 |
| 19 V | | | | | | | 19 |
| 20 V | | | | , | | | 20 |
| 21 V | | | | | | | 21 |
| 22 V | | | | | | | 22 |
| 23 V | | | | | | | 23 |
| 24 V | | | | | | | 24 |
| 25 V | | | | | | | 25 |
| 26 V | | | | | | | 26 |
| 27 V | | | | | | | 27 |
| 28 V | | | | | | | 28 |
| 29 V | | | | | | | 29 |
| 30 V | | | | | | | 30 |
| 31 V | | | | | | | 31 |
| 32 V | | | | | | | 32 |
| 33 V | | | | | | | 33 |
| 34 1 | | | | | | | 34 |
| | | | | | | | 35 |
| 30 V | | | | | 1 | | 36 |
| 37 V 38 V | | | | | | | 37 |
| | | | | | | | |
| 39 Total | | | \$ | | | S | \$ * 39 |

^{*} Total must agree with the amount recorded on line 34 of Schedule VI.

Ambassador Nursing Ctr

0004077

Report Period Beginning:

01/01/03

Ending:

VII. RELATED PARTIES (continued)

C. Statement of Compensation and Other Payments to Owners, Relatives and Members of Board of Directors.

NOTE: ALL owners (even those with less than 5% ownership) and their relatives who receive any type of compensation from this home must be listed on this schedule.

| | 1 | 2 | 3 | 4 | 5 | (| 6 | 7 | | 8 | |
|----|---------------|-------------------------|----------------|-----------|----------------|--------------|--------------|--------------|-------------|-------------|----|
| | | | | | | Average Hou | rs Per Work | | | | 1 |
| | | | | | Compensation | Week Devo | oted to this | Compensati | on Included | Schedule V. | 1 |
| | | | | | Received | Facility and | % of Total | in Costs | | Line & | 1 |
| | | | | Ownership | From Other | Work | Week | Reportin | g Period** | Column | |
| | Name | Title | Function | Interest | Nursing Homes* | Hours | Percent | Description | Amount | Reference | 1 |
| 1 | David Meisels | Executive Admin. | Administrative | Relative | See Attached | 8.00 | 20.00% | See Attached | \$ 152,533 | 17-1,17-3 | 1 |
| 2 | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | 12 |
| 13 | | | | | | | | TOTAL | \$ 152,533 | | 13 |

^{*} If the owner(s) of this facility or any other related parties listed above have received compensation from other nursing homes, attach a schedule detailing the name(s) of the home(s) as well as the amount paid. THIS AMOUNT MUST AGREE TO THE AMOUNTS CLAIMED ON THE THE OTHER NURSING HOMES' COST REPORTS.

^{**} This must include all forms of compensation paid by related entities and allocated to Schedule V of this report (i.e., management fees). FAILURE TO PROPERLY COMPLETE THIS SCHEDULE INDICATING ALL FORMS OF COMPENSATION RECEIVED FROM THIS HOME. ALL OTHER NURSING HOMES AND MANAGEMENT COMPANIES MAY RESULT IN THE DISALLOWANCE OF SUCH COMPENSATION

| STATE OF ILLINOIS | Page 8 |
|-------------------|--------|
|-------------------|--------|

| | | | | | STATE OF ILL | ANOIS | | | Page 8 | |
|----------|-------------------------------|--|--------------------------------|--------------------|--|--|------------------|----------|----------------------|---|
| _ | Facility Name & | ID Number Ambass | sador Nursing Ctr | | # 0004077 R | eport Period Beginning: | 01/01/03 | Ending: | 12/31/03 | |
| , | A. Are there : or parent o | organization costs? (See in | report which were derived from | NO | al office | Name of Rela Street Addre City / State / Phone Numb Fax Number | Zip Code (|) | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | Т |
| | Schedule V | | Unit of Allocation | | Number of | Total Indirect | Amount of Salary | | | |
| | Line | | (i.e.,Days, Direct Cost, | | Subunits Being | Cost Being | Cost Contained | Facility | Allocation | |
| | Reference | Item | Square Feet) | Total Units | Allocated Among | Allocated | in Column 6 | Units | (col.8/col.4)x col.6 | |
| 1 | | | • | | , and the second | \$ | \$ | | \$ | |
| 2 | | | | | | | | | | |
| 3 | | | | | | | | | | |
| 4 | | | | | | | | | | |
| 5 | | | | | | | | | | |
| 7 | | | | | | | | | | |
| 8 | | | | | | | | | | |
| 9 | | | | | | | | | | |
| 10 | | | | | | | | | | |
| 11 | | | | | | | | | | |
| 12 | | | | | | | | | | |
| 13 | | | | | | | | | | |
| 14 | | | | | | | | | | |
| 15 16 | | | | | | | | | | |
| 17 | | | | | | | | | | |
| 18 | | | | | | | | | | |
| 19 | | | | | | | | | | |
| 20 | | | | | | | | | | |
| 21 | | | | | | | | | | |
| 22 | | <u>- </u> | | | | | | | | |
| 23 | | | | | | | | | | |
| 24 | | | | | | | | | | |
| 25 | TOTALS | | | | | \$ | \$ | | \$ | 1 |

| STATE OF ILLINOIS | Page 8A |
|-------------------|---------|
|-------------------|---------|

| | Facility Name | e & ID Number Ambassador | r Nursing Ctr | | # 0004077 R | Report Period Beginning: | 01/01/03 | Ending: | 12/31/03 | |
|----------|---------------|--|------------------------------|-------------|-----------------|------------------------------|-------------------|----------|----------------------|----|
| | VIII. ALLOC | CATION OF INDIRECT COSTS | | | | | | | | |
| | A A 4l | | | | -1 -£C | Name of Rela Street Addre | ated Organization | | | |
| | | ere any costs included in this reporent organization costs? (See instruc | | NO | ai office | City / State / | | | | |
| | or pare | int organization costs: (see instruc | cuons.) | NO | | Phone Numb | | | | |
| | B. Show th | he allocation of costs below. If nec | essarv, nlease attach work | sheets. | | Fax Number | |) | | |
| | 27,5110,11 12 | To unocurron or costs serow in nec | sessar j, preuse uctuen worn | | | | | , | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
| | Schedule V | | Unit of Allocation | | Number of | Total Indirect | Amount of Salary | | | |
| | Line | | (i.e.,Days, Direct Cost, | | Subunits Being | Cost Being | Cost Contained | Facility | Allocation | |
| | Reference | Item | Square Feet) | Total Units | Allocated Among | Allocated | in Column 6 | Units | (col.8/col.4)x col.6 | |
| 1 | | | 1 | | | \$ | \$ | | \$ | 1 |
| 2 | | | | | | | | | | 2 |
| 3 | | | | | | | | | | 3 |
| 4 | | | | | | | | | | 4 |
| 5 | | | | | | | | | | 5 |
| 6 | | | | | <u> </u> | | | | | 6 |
| 7 | | | | | | | | | | 7 |
| 9 | | | | | | | | | | 9 |
| 10 | | | | | | | | | | 10 |
| 11 | | | | | | | | | | 11 |
| 12 | | | | | | | | | | 12 |
| 13 | | | | | | | | | | 13 |
| 14 | | | | | | | | | | 14 |
| 15 | | | | | | | | | | 15 |
| 16 | | | | | | | | | | 16 |
| 17 | | | | | | | | | | 17 |
| 18 | | | | | <u> </u> | | | | | 18 |
| 19 | | | | | | | | | | 19 |
| 20 21 | | | | | | | | | | 20 |
| 22 | | | | | | | | | | 22 |
| 23 | | | | | | | | | | 23 |
| 24 | | | | | | | | | | 24 |
| | TOTALS | | | | | \$ | \$ | | \$ | 25 |

| STATE OF ILLINOIS | Page | 8 | В |
|-------------------|------|---|---|
|-------------------|------|---|---|

| | Facility Name | e & ID Number Ambassador | · Nursing Ctr | | # 0004077 | Report Period Beginning: | 01/01/03 | Ending: | 12/31/03 | |
|----|---------------|--------------------------------------|----------------------------|------------------------|-----------------|--------------------------|-------------------|----------|----------------------|----|
| | VIII. ALLOC | CATION OF INDIRECT COSTS | | | | Name of Rel | ated Organization | | | |
| | A. Are the | ere any costs included in this repor | rt which were derived fron | n allocations of centr | al office | Street Addr | | _ | | |
| | | ent organization costs? (See instruc | | | | City / State / | | | _ | |
| | | g | | | | Phone Numl | ber (|) | | |
| | B. Show th | he allocation of costs below. If nec | essary, please attach work | sheets. | | Fax Number | · <u>(</u> |) | | |
| | ı | | | Τ | | 1 | _ | | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
| | Schedule V | | Unit of Allocation | | Number of | Total Indirect | Amount of Salary | | | |
| | Line | | (i.e.,Days, Direct Cost, | | Subunits Being | Cost Being | Cost Contained | Facility | Allocation | |
| | Reference | Item | Square Feet) | Total Units | Allocated Among | Allocated | in Column 6 | Units | (col.8/col.4)x col.6 | |
| 1 | | | . , | | 8 | \$ | \$ | | \$ | 1 |
| 2 | | | | | | | | | | 2 |
| 3 | | | | | | | | | | 3 |
| 4 | | | | | | | | | | 4 |
| 5 | | | | | | | | | | 5 |
| 6 | | | | | | | | | | 6 |
| 7 | | | | | | | | | | 7 |
| 8 | | | | | | | | | | 8 |
| 9 | | | <u> </u> | | | | | | | 9 |
| 11 | | | | | | | | | | 11 |
| 12 | | | | | | | | | | 12 |
| 13 | | | <u> </u> | | | | | | | 13 |
| 14 | | | | | | | | | | 14 |
| 15 | | | | | | | | | | 15 |
| 16 | | | | | | | | | | 16 |
| 17 | | | | | | | | | | 17 |
| 18 | | | | | | | | | | 18 |
| 19 | | | | | | | | | | 19 |
| 20 | | | | | | | | | | 20 |
| 21 | | | | | | | | | | 21 |
| 22 | | | | | | | | | | 22 |
| 23 | | | | | | | | | - | 23 |
| 24 | mom. v.a | | | | | | | | | 24 |
| 25 | TOTALS | | | | | \$ | \$ | | \$ | 25 |

| STATE OF ILLINOIS | Page | 8C |
|-------------------|------|----|
| | | |

| Facility Name & ID Number Ambassador Nursing Ctr | | | | | # 0004077 | Report Period Beginning: | 01/01/03 | Ending: | 12/31/03 | |
|--|-------------|-------------------------------------|-----------------------------|----------------------|-----------------|------------------------------|------------------|----------|----------------------|----------|
| | VIII. ALLOC | ATION OF INDIRECT COSTS | | | | | | | | |
| | A Arotho | ere any costs included in this repo | ert which were derived from | allocations of contr | al office | Name of Rela Street Addre | ted Organization | | | |
| | | nt organization costs? (See instru | | NO | | City / State / | | | | |
| | or part | ar organization costs. (See Instri | 125 | 1.0 | | Phone Numb | er (|) | | |
| | B. Show th | ne allocation of costs below. If ne | cessary, please attach work | sheets. | | Fax Number | <u>(</u> |) | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
| | Schedule V | | Unit of Allocation | | Number of | Total Indirect | Amount of Salary | | | |
| | Line | | (i.e.,Days, Direct Cost, | | Subunits Being | Cost Being | Cost Contained | Facility | Allocation | |
| | Reference | Item | Square Feet) | Total Units | Allocated Among | Allocated | in Column 6 | Units | (col.8/col.4)x col.6 | |
| 1 | | | | | | \$ | \$ | | \$ | 1 |
| 2 | | | | | | | | | | 2 |
| 3 | | | | | | | | | | 3 |
| 4 | | | | | | | | | | 4 |
| 5 | | | | | | | | | | 5 |
| 7 | | | | | | | | | | 6 |
| 8 | | | | | | | | | | 8 |
| 9 | | | | | | | | | | 9 |
| 10 | | | | | | | | | | 10 |
| 11 | | | | | | | | | | 11 |
| 12 | | | | | | | | | | 12 |
| 13 | | | | | | | | | | 13 |
| 14 | | | | | | | | | | 14 |
| 15 | | | | | | | | | | 15 |
| 16 | | | | | | | | | | 16 |
| 17 | | | | | | | | | | 17 |
| 18 | | | | | | | | | | 18 |
| 19 20 | | | | | | | | | | 19 20 |
| 21 | | | | | | | | | | 20 |
| 22 | | | | | | | | | | 22 |
| 23 | | | | | | | | | | 23 |
| 24 | | | | | | | | | | 24 |
| | TOTALS | | | | | \$ | \$ | | \$ | 25 |

| STATE OF ILLINOIS | Page 8 | 3D |
|-------------------|--------|----|
|-------------------|--------|----|

| | Facility Name | e & ID Number Ambassador | r Nursing Ctr | | # 0004077 | Report Period Beginning: | 01/01/03 | Ending: | 12/31/03 | |
|----|---------------|--------------------------------------|-----------------------------|-------------|-----------------|------------------------------|-------------------|----------|----------------------|----|
| | VIII. ALLOC | CATION OF INDIRECT COSTS | | | | | | | | |
| | | | | | | | ated Organization | | | |
| | | ere any costs included in this repor | | | al office | Street Addre | | _ | | |
| | or pare | ent organization costs? (See instru | ctions.) YES | NO | | City / State / Phone Numb | Zip Code | | _ | |
| | R Show t | he allocation of costs below. If nec | passary nlagsa attach work | rchaate | | Fax Number | | | | |
| | D. Show t | ne anocation of costs below. If nec | cessary, picase attach work | isnects. | | r ax rvumber | <u>(</u> | | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 1 |
| | Schedule V | | Unit of Allocation | | Number of | Total Indirect | Amount of Salary | | | |
| | Line | | (i.e., Days, Direct Cost, | | Subunits Being | Cost Being | Cost Contained | Facility | Allocation | |
| | Reference | Item | Square Feet) | Total Units | Allocated Among | Allocated | in Column 6 | Units | (col.8/col.4)x col.6 | |
| 1 | | | ~ 1 | | | \$ | \$ | 0.2200 | \$ | 1 |
| 2 | | | | | | | | | | 2 |
| 3 | | | | | | | | | | 3 |
| 4 | | | | | | | | | | 4 |
| 5 | | | | | | | | | | 5 |
| 6 | | | | | | | | | | 6 |
| 7 | | | | | | | | | | 7 |
| 8 | | | | | | | | | | 8 |
| 9 | | | | | | | | | | 9 |
| 10 | | | | | | | | | | 10 |
| 11 | | | | | | | | | | 11 |
| 12 | | | | | | | | | | 12 |
| 14 | | | | | | | | | | 13 |
| 15 | | | | | | | | | | 15 |
| 16 | | | | | | | | | | 16 |
| 17 | | | | | | | | | | 17 |
| 18 | | | | | | | | | | 18 |
| 19 | | | | | | | | | | 19 |
| 20 | | | | | | | | | | 20 |
| 21 | | | | | | | | | | 21 |
| 22 | | | | | | | | | | 22 |
| 23 | | | | | | | | | | 23 |
| 24 | | | | | | | | | | 24 |
| 25 | TOTALS | | | | | 8 | \$ | | \$ | 25 |

| STATE OF ILLINOIS | Page 8E |
|-------------------|----------|
| STATE OF ILLINOIS | 1 age of |

| | Facility Name | e & ID Number Ambassado | or Nursing Ctr | | # 0004077 | Report Period Beginning: | 01/01/03 | Ending: | 12/31/03 | |
|----|---------------|-------------------------------------|-----------------------------|----------------------|-----------------|--------------------------|-------------------|----------|----------------------|----------|
| | VIII. ALLOC | CATION OF INDIRECT COSTS | | | | Name of Rela | nted Organization | | | |
| | A. Are the | ere any costs included in this repo | ort which were derived from | allocations of centr | al office | Street Addre | | | | |
| | | ent organization costs? (See instru | | NO | | City / State / | Zin Code | | | |
| | • | ` | , | | | Phone Numb | er (|) | | |
| | B. Show th | he allocation of costs below. If ne | cessary, please attach work | sheets. | | Fax Number | (|) | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
| | Schedule V | | Unit of Allocation | | Number of | Total Indirect | Amount of Salary | | | |
| | Line | | (i.e.,Days, Direct Cost, | | Subunits Being | Cost Being | Cost Contained | Facility | Allocation | |
| | Reference | Item | Square Feet) | Total Units | Allocated Among | Allocated | in Column 6 | Units | (col.8/col.4)x col.6 | |
| 1 | | | | | | \$ | \$ | | \$ | 1 |
| 2 | | | | | | | | | | 2 |
| 3 | | | | | | | | | | 3 |
| 4 | | | | | | | | | | 4 |
| 5 | | | | | | | | | | 5 |
| 6 | | | | | | | | | | 6 |
| 7 | | | | | | | | | | 7 |
| 8 | | | | | | | | | | 8 |
| 9 | | | | | | | | | | 9 |
| 11 | | | | | | | | | | 10 11 |
| 12 | | | | | | + | | | + | 12 |
| 13 | | | | | | | | | + | 13 |
| 14 | | | | | | | | | + | 14 |
| 15 | | | | | | | | | | 15 |
| 16 | | | | | | | | | 1 | 16 |
| 17 | | | | | | | | | † | 17 |
| 18 | | | | | | | | | | 18 |
| 19 | | | | | | | | | | 19 |
| 20 | | | | | | | | | | 20 |
| 21 | | | | | | | | | | 21 |
| 22 | | | | | | | | | | 22 |
| 23 | | | | | | | | | | 23 |
| 24 | | | | | | | | | | 24 |
| 25 | TOTALS | | | | | \$ | \$ | | \$ | 25 |

| STATE OF ILLINOIS | Page 8F |
|-------------------|---------|
|-------------------|---------|

| | Facility Name | e & ID Number Ambassad | lor Nursing Ctr | | # 0004077 | Report Period Beginning: | 01/01/03 | Ending: | 12/31/03 | |
|----|---------------|---|-------------------------------|--------------------|-----------------|------------------------------|-------------------|--------------|----------------------|----------|
| | VIII. ALLOC | CATION OF INDIRECT COSTS | S | | | | | | | |
| | A A 41. | | | | 1 . 00 | Name of Rela Street Addre | ated Organization | | _ | |
| | | ere any costs included in this repent organization costs? (See inst | | NO | ai office | | | | | |
| | or pare | ent organization costs: (See insti | ructions.) YES | NO | | City / State / Phone Numb | | | | |
| | B. Show th | he allocation of costs below. If n | ecessary nlease attach work | sheets | | Fax Number | |) | | |
| | Di Show t | ne anotation of costs below. If h | recessary, preuse actuen work | 31100031 | | i da i vuinoci | <u></u> | | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | \Box |
| | Schedule V | | Unit of Allocation | | Number of | Total Indirect | Amount of Salary | | | |
| | Line | | (i.e.,Days, Direct Cost, | | Subunits Being | Cost Being | Cost Contained | Facility | Allocation | |
| | Reference | Item | Square Feet) | Total Units | Allocated Among | Ü | in Column 6 | Units | (col.8/col.4)x col.6 | |
| 1 | Reference | Item | Square Feet) | Total Clits | Amocated Among | S | \$ | Cints | \$ | 1 |
| 2 | | | | | | <u> </u> | 4 | | Ψ | 2 |
| 3 | | | | | | | | | + | 3 |
| 4 | | | | | | | | | | 4 |
| 5 | | | | | | | | | | 5 |
| 6 | | | | | | | | | | 6 |
| 7 | | | | | | | | | | 7 |
| 8 | | | | | | | | | | 8 |
| 9 | | | | | | | | | | 9 |
| 10 | | | | | | | | | | 10 |
| 11 | | | | | | | | | | 11 12 |
| 12 | | | | | | | | | + | 13 |
| 14 | | | | | | | | | + | 14 |
| 15 | | | | | | | | | + | 15 |
| 16 | | | | | | | | | + | 16 |
| 17 | | | | | | | | | | 17 |
| 18 | | | | | | | | | | 18 |
| 19 | | | | | | | | | | 19 |
| 20 | | | | | | | | | | 20 |
| 21 | | | | | | | | | | 21 |
| 22 | | | | | | | | | | 22 |
| 23 | | | | | | | | | | 23 |
| 24 | TOTALC | | | | | | + | | - | 24 |
| | | | | | | e e | © . | | | |

| STATE OF ILLINOIS | Page 8G |
|-------------------|---------|
| STATE OF ILLINOIS | 1 420 |

25

| | Facility Name | e & ID Number Ambassador | · Nursing Ctr | | # 0004077 R | Report Period Beginning: | 01/01/03 | Ending: | 12/31/03 | |
|----------|---------------|--|----------------------------|-------------|------------------|------------------------------|-------------------|----------|----------------------|----------|
| | VIII. ALLOC | CATION OF INDIRECT COSTS | | | | | | | | |
| | 4 4 41 . | | 4 12.1 1.2 .16 | | .1 . 60 | | ated Organization | | | |
| | | ere any costs included in this reporent organization costs? (See instruc | | | ai office | Street Addre | | | | |
| | or pare | ent organization costs: (See instruc | cuons.) 1 ES | NO | | City / State / Phone Numb | er 7 | | - | |
| | B. Show tl | he allocation of costs below. If nec | essary, please attach work | sheets. | | Fax Number | |) | | |
| | | | ,, p | | | | | , | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
| | Schedule V | | Unit of Allocation | | Number of | Total Indirect | Amount of Salary | | | |
| | Line | | (i.e.,Days, Direct Cost, | | Subunits Being | Cost Being | Cost Contained | Facility | Allocation | |
| | Reference | Item | Square Feet) | Total Units | Allocated Among | Allocated | in Column 6 | Units | (col.8/col.4)x col.6 | |
| 1 | 1101010110 | | Square recey | Total Clins | Timotatea Timong | S | S | Cints | \$ | 1 |
| 2 | | | | | | | - | | * | 2 |
| 3 | | | | | | | | | | 3 |
| 4 | | | | | | | | | | 4 |
| 5 | | | | | | | | | | 5 |
| 6 | | | | | | | | | | 6 |
| 7 | | | | | | | | | | 7 |
| 8 | | | | | | | | | | 8 |
| 9 | | | | | | | | | | 9 |
| 10 | | | | | | | | | | 10 |
| 11 | | | | | | | | | | 11 |
| 12 | | | | | | | | | | 12 |
| 13 14 | | | <u> </u> | | | | | | | 13 14 |
| 15 | | | | | | + | | | | 15 |
| 16 | | | | | | | | l . | | 16 |
| 17 | | | | | | | | | | 17 |
| 18 | | | | | | | | | | 18 |
| 19 | | | | | | | | | | 19 |
| 20 | | | | | | | | | | 20 |
| 21 | | | | | | | | | | 21 |
| 22 | | | | | | | | | | 22 |
| 23 | | | | | | | | | | 23 |
| 24 | | | | | | | | | | 24 |
| 25 | TOTALS | | | | | \$ | \$ | | \$ | 25 |

| | STATE OF ILLINOIS Page 8H | | | | | | | | | | | |
|----|--|----------------------------------|--------------------------------|--------------------|-----------------|--------------------------|------------------|----------|----------------------|----|--|--|
| | Facility Name | e & ID Number Ambassa | ndor Nursing Ctr | | # 0004077 | Report Period Beginning: | 01/01/03 | Ending: | 12/31/03 | | | |
| | VIII. ALLOCATION OF INDIRECT COSTS A. Are there any costs included in this report which were derived from allocations of central office Street Address | | | | | | | | | | | |
| | or parent organization costs? (See instructions.) YES NO City / State / Zip Code | | | | | | | | | | | |
| | or pare | int organization costs: (See ins | di detions.) | NO | | Phone Numb | er (|) | | | | |
| | B. Show the | he allocation of costs below. If | necessary, please attach works | sheets. | | Fax Number | <u>(</u> |) | | | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | | | |
| | Schedule V | | Unit of Allocation | | Number of | Total Indirect | Amount of Salary | | | | | |
| | Line | | (i.e.,Days, Direct Cost, | | Subunits Being | Cost Being | Cost Contained | Facility | Allocation | | | |
| | Reference | Item | Square Feet) | Total Units | Allocated Among | Allocated | in Column 6 | Units | (col.8/col.4)x col.6 | | | |
| 1 | | | | | | \$ | \$ | | \$ | 1 | | |
| 2 | | | | | | | | | | 2 | | |
| 3 | | | | | | | | | | 3 | | |
| 4 | | | | | | | | | | 4 | | |
| 5 | | | | | | | | | | 5 | | |
| 6 | | | | | | | | | | 6 | | |
| 7 | | | | | | | | | | 7 | | |
| 9 | | | | | | | | | | 8 | | |
| 10 | | | + | | | | | | | 10 | | |
| 11 | | | | | | | | | | 11 | | |
| 12 | | | + | | | | | | | 12 | | |
| 13 | | | | | | | | | | 13 | | |
| 14 | | | | | | | | | | 14 | | |
| 15 | | | | | | | | | | 15 | | |
| 16 | | | | | | | | | | 16 | | |
| 17 | | | | | | | | | | 17 | | |
| 18 | | | | | | | | | | 18 | | |
| 19 | | | | | | | | | | 19 | | |
| 20 | | | | | | | | | | 20 | | |
| 21 | | | | | | | | ļ | | 21 | | |
| 22 | | | | | | | | | | 22 | | |
| 23 | | | | | | | | | | 23 | | |
| 24 | mom. + 4 a | | | | | | | | | 24 | | |
| 25 | TOTALS | | | | | \$ | \$ | | \$ | 25 | | |

| OT LTD OF WY VICE | D 07 |
|-------------------|---------|
| STATE OF ILLINOIS | Page 8I |

| Facil | lity Name & | ID Number Ambassado | r Nursing Ctr | | # 0004077 I | Report Period Beginning: | 01/01/03 | Ending: | 12/31/03 | |
|----------|---------------|---|-----------------------------|--------------------|-----------------|-------------------------------|-------------------|----------|----------------------|----------|
| VIII | . ALLOCAT | ION OF INDIRECT COSTS | | | | | | | | |
| | | | | | 1 00 | | ated Organization | | | |
| A | | any costs included in this repor organization costs? (See instru | | NO | ai office | Street Addr City / State / | | | | |
| | or parent o | ngamzation costs: (See mstru | cuons.) 1 E.5 | NO | | Phone Numl | er (| | | |
| В | B. Show the a | llocation of costs below. If neo | cessary, please attach work | sheets. | | Fax Number | |) | | |
| | | | 1 - | | T | 1 | | | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
| Sch | nedule V | | Unit of Allocation | | Number of | Total Indirect | Amount of Salary | | | |
| 1 | Line | | (i.e.,Days, Direct Cost, | | Subunits Being | Cost Being | Cost Contained | Facility | Allocation | |
| Ref | eference | Item | Square Feet) | Total Units | Allocated Among | Allocated | in Column 6 | Units | (col.8/col.4)x col.6 | |
| 1 | | | | | | \$ | \$ | | \$ | 1 |
| 2 | | | | | | | | | | 2 |
| 3 | | | | | | | | | | 3 |
| 4 | | | | | | | | | | 4 |
| 6 | | | | | | | | | | 6 |
| 7 | | | + | | | | | | | 7 |
| 8 | | | | | | | | | | 8 |
| 9 | | | | | | | | | | 9 |
| 10 | | | | | | | | | | 10 |
| 11 | | | | | | | | | | 11 |
| 12 | | | | | | | | | | 12 |
| 13 | | | | | | | | | | 13 |
| 14 | | | | | | | | | | 14 |
| 15 16 | | | | | | | | | | 15 16 |
| 17 | | | | | | | | | | 17 |
| 18 | | | | | | | | | | 18 |
| 19 | | | | | | | | | | 19 |
| 20 | | | | | | | | | | 20 |
| 21 | | | | | | | | | | 21 |
| 22 | | | | | | | | | | 22 |
| 23 | | | | | | | | | | 23 |
| 24 | | | | | | | | | | 24 |
| 25 TOT | ΓALS | | | | | \$ | \$ | | \$ | 25 |

| | | STATE OF ILLINOIS | | | | |
|---------------------------|------------------------|-------------------|--------------------------|----------|---------|----------|
| Facility Name & ID Number | Ambassador Nursing Ctr | # 0004077 | Report Period Beginning: | 01/01/03 | Ending: | 12/31/03 |

IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE

A. Interest: (Complete details must be provided for each loan - attach a separate schedule if necessary.)

1 2 3 4 5 6 7 8 9

| | 1 | 2 | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
|----|------------------------------|---|------------|-----------------|--------------------------------|-----------------|-----------------|-----------------------|------------------|--------------------------------|--|------|
| | | | ed** NO | Purpose of Loan | Monthly Payment Required | Date of Note | Amo Original | ount of Note Balance | Maturity Date | Interest Rate (4 Digits) | Reporting Period Interest Expense | |
| | A. Directly Facility Related | | | | • | | | | | | • | |
| | Long-Term | | | | | | | | | | | |
| 1 | Continental Care | X | | Mortgage | | | \$ | \$ 515,302 | | | \$ 32,205 | 1 |
| 2 | Bank Financial | | X | Mortgage | | | | 2,009,887 | | | 108,007 | 2 |
| 3 | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | 4 |
| 5 | See Supplemental Schedule | | | | | | | | | | | 5 |
| | Working Capital | | | | | | | | | | | |
| 6 | Bank Financial | | X | Line of Credit | | | | 1,226,983 | | | 53,295 | 6 |
| 7 | Universal | | X | Insurance | | | | | | | 201 | 7 |
| 8 | See Supplemental Schedule | | | | | | | | | | | 8 |
| 9 | TOTAL Facility Related | | | | | | \$ | \$ 3,752,172 | | | \$ 193,708 | 9 |
| | B. Non-Facility Related* | | 1 | | | | | _ | | | | |
| 10 | | | | | | | | | | | | 10 |
| | Interest Income | | | | | | | | | | (11) | |
| 12 | | | | | | | | | | | | 12 |
| 13 | See Supplemental Schedule | | | | | | | | | | | 13 |
| 14 | TOTAL Non-Facility Related | | | | | | \$ | \$ | | | \$ (11) |) 14 |
| 15 | TOTALS (line 9+line14) | | | | | | \$ | \$ 3,752,172 | | | \$ 193,697 | 15 |

| 16) Please indicate the total amount of mortgage insurance expense and the location of this expense on Sch. V. | \$ | N/A | Line# | |
|---|----|-----|-------|--|
|---|----|-----|-------|--|

^{*} Any interest expense reported in this section should be adjusted out on page 5, line 14 and, consequently, page 4, col. 7. (See instructions.)

SEE ACCOUNTANTS' COMPILATION REPORT

^{**} If there is ANY overlap in ownership between the facility and the lender, this must be indicated in column 2. (See instructions.)

Facility Name & ID Number Ambassador Nursing Ctr STATE OF ILLINOIS Page 9 - SUPPLEMENTAL # 0004077 Report Period Beginning: 01/01/03 Ending: 12/31/03

IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE - SUPPLEMENTAL SCHEDULE

A. Interest: (Complete details must be provided for each loan - attach a separate schedule if necessary.)

2 10 Reporting Monthly Maturity Interest Period Name of Lender Related** **Purpose of Loan Payment Amount of Note** Date Rate Interest Date of YES NO Required Original (4 Digits) Note Balance Expense A. Directly Facility Related Long-Term 1 2 2 3 3 4 4 5 5 6 6 7 TOTAL Long-Term 7 **Working Capital** 8 9 9 10 10 11 11 12 12 13 13 14 14 TOTAL Working Capital B. Non-Facility Related* 15 15 16 16 17 17 18 18 19 19 20 TOTAL Non-Facility Related 20

^{*} Any interest expense reported in this section should be adjusted out on page 5, line 14 and, consequently, page 4, col. 7.

(See instructions.)

SEE ACCOUNTANTS' COMPILATION REPORT

^{**} If there is ANY overlap in ownership between the facility and the lender, this must be indicated in column 2. (See instructions.)

Facility Name & ID Number Ambassador Nursing Ctr

IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE (continued)

B. Real Estate Taxes

| B. Real Estate Taxes | | | | | | |
|---|--|-----------------------------|------------------------------|-------------|---------|----|
| Real Estate Tax accrual used on 2002 report. | estate tax statement and | s | 251,200 | 1 | | |
| 1. 1001 25010 101 000 01 2002 10port. | | | | <u> </u> | 201,200 | +- |
| 2. Real Estate Taxes paid during the year: (Indicate the ta | x year to which this payment applies. If payment cov | vers more than one year, de | tail below.) | \$ | 233,489 | 2 |
| 3. Under or (over) accrual (line 2 minus line 1). | s | (17,711) |) 3 | | | |
| 4. Real Estate Tax accrual used for 2003 report. (Detail a | s | 237,600 | 4 | | | |
| 5. Direct costs of an appeal of tax assessments which has (Describe appeal cost below. Attach copie | s | | 5 | | | |
| 6. Subtract a refund of real estate taxes. You must offset classified as a real estate tax cost plus one-half of any r TOTAL REFUND \$ For | \$ | | 6 | | | |
| 7. Real Estate Tax expense reported on Schedule V, line | 33. This should be a combination of lines 3 thru 6. | | | s | 219,889 | 7 |
| Real Estate Tax History: | | | | | | |
| Real Estate Tax Bill for Calendar Year: 1998 | 209,453 | | FOR OHF USE ONLY | | | Т |
| 1999 2000 | 208,047 9 225,047 10 | 13 | FROM R. E. TAX STATEMENT FOI | R 2002 \$ | | 13 |
| 2001 2002 | 5 \$ | | 14 | | | |
| 2003 Accrual = 2002 Tax \$233,489 x 1.018 = \$237,600 (round | (ed) | 15 | LESS REFUND FROM LINE 6 | s | | 15 |
| | | | | <u> </u> | | |
| | | 16 | AMOUNT TO USE FOR RATE CAL | CULATION \$ | | 16 |

NOTES:

- 1. Please indicate a negative number by use of brackets(). Deduct any overaccrual of taxes from prior year.
- If facility is a non-profit which pays real estate taxes, you must attach a denial of an
 application for real estate tax exemption unless the building is rented from a for-profit entity.
 This denial must be no more than four years old at the time the cost report is filed.

IMPORTANT NOTICE

TO: Long Term Care Facilities with Real Estate Tax Rates RE: 2002 REAL ESTATE TAX COST DOCUMENTATION

In order to set the real estate tax portion of the capital rate, it is necessary that we obtain additional information regarding your calendar 2002 real estate tax costs, as well as copies of your real estate tax bills for calendar 2002.

Please complete the Real Estate Tax Statement below and forward with a copy of your 2002 real estate tax bill to the Department of Public Aid, Office of Health Finance, 201 South Grand Avenue East, Springfield, Illinois 62763.

Please send these items in with your completed 2003 cost report. The cost report will not be considered complete and timely filed until this statement and the corresponding real estate tax bills are filed. If you have any questions, please call the Office of Health Finance at (217) 782-1630.

2002 LONG TERM CARE REAL ESTATE TAX STATEMENT

| FAC | ILITY NAME Ambassador | Nursing Ctr | | COUNTY | Cook | | | | | |
|-----|--|--|-------------|-----------------|--------------|-------------------------------------|--|--|--|--|
| FAC | ILITY IDPH LICENSE NUMBE | ER 0004077 | | | | | | | | |
| CON | TACT PERSON REGARDING | THIS REPORT : Steve Lavenda | | | | | | | | |
| TEL | EPHONE (847) 236-1111 | FAX#: (84 | 17) 236-1 | 155 | | | | | | |
| A. | Summary of Real Estate Tax | Cost | | | | | | | | |
| | Enter the tax index number and real estate tax assessed for 2002 on the lines provided below. Enter only the portion of the cost that applies to the operation of the nursing home in Column D. Real estate tax applicable to any portion of the nursing home property which is vacant, rented to other organizations, or used for purposes other than long term care must not be entered in Column D. Do not include cost for any period other than calendar year 2002. | | | | | | | | | |
| | (A) | (B) | | (C) | | (D) | | | | |
| | Tax Index Number | Property Description | | Total Tax | | Tax Applicable to ursing Home | | | | |
| 1. | 13-11-418-021-0000 | Long Term Care Property | \$ | 20,603.08 | \$ | 20,603.08 | | | | |
| 2. | 13-11-418-022-0000 | Long Term Care Property | \$ | 75,723.88 | \$ | 75,723.88 | | | | |
| 3. | 13-11-418-028-0000 | Long Term Care Property | \$ | 37,188.24 | \$ | 37,188.24 | | | | |
| 4. | 13-11-418-026-0000 | Long Term Care Property | \$ | 96,270.71 | \$ | 96,270.71 | | | | |
| 5. | 13-11-416-033-0000 | Long Term Care Property | \$ | 3,702.68 | \$ | 3,702.68 | | | | |
| 6. | | | \$ | | \$ | | | | | |
| 7. | | | | | \$ | | | | | |
| 8. | | | \$ | | | | | | | |
| 9. | | | \$ | | \$ | | | | | |
| 10. | | | \$ | | \$ | | | | | |
| | | TOTALS | \$ _ | 233,488.59 | \$ | 233,488.59 | | | | |
| B. | Real Estate Tax Cost Allocation | ons | | | | | | | | |
| | Does any portion of the tax bill used for nursing home services? | apply to more than one nursing home, vaca YES X NO | | ty, or property | which is not | t directly | | | | |
| | | a schedule which shows the calculation of st must be allocated to the nursing home ba | | | | me. | | | | |

C. <u>Tax Bills</u>

Attach a copy of the 2002 tax bills which were listed in Section A to this statement. Be sure to use the 2002 tax bill which is normally paid during 2003.

IMPORTANT NOTICE

is normally paid during 2001.

TO: Long Term Care Facilities with Real Estate Tax Rates RE: 2000 REAL ESTATE TAX COST DOCUMENTATION

In order to set the real estate tax portion of the capital rate, it is necessary that we obtain additional information regarding your calendar 2000 real estate tax costs, as well as copies of your real estate tax bills for calendar 2000.

Please complete the Real Estate Tax Statement below and forward with a copy of your 2000 real estate tax bill to the Department of Public Aid, Office of Health Finance, 201 South Grand Avenue East, Springfield, Illinois 62763.

Please send these items in with your completed 2001 cost report. The cost report will not be considered complete and timely filed until this statement and the corresponding real estate tax bills are filed. If you have any questions, please call the Office of Health Finance at (217) 782-1630.

2002 LONG TERM CARE REAL ESTATE TAX STATEMENT

| FAC | ILITY NAME | Ambassador Nursing | Ctr | | COUNTY | Cook | |
|-----|---|---|--|---|-------------------------------------|--------------|--------------------------------|
| FAC | ILITY IDPH LICEN | SE NUMBER 000 |)4077 | | | | |
| CON | TACT PERSON RE | GARDING THIS RE | PORT : Steve Lav | enda | | | |
| TEL | EPHONE (847) 236 | -1111 | | FAX #: (847) 236 | 5-1155 | | |
| A. | Summary of Real I | Estate Tax Cost | | | | | |
| | cost that applies to t home property which | number and real estate the operation of the number is vacant, rented to D. Do not include cos | arsing home in Colu other organizations | mn D. Real estate ta , or used for purpose | x applicable to s other than lon | any portion | of the nursing |
| | (A) | | (B) | | (C) | | (D) |
| | <u>Tax Index Nu</u> | ımber | Property Descrip | otion_ | Total Tax | | Tax Applicable to Nursing Home |
| 1. | | | | \$ | | \$ | |
| 2. | | | | | | \$_ | |
| 3. | | | | \$ | | \$ | |
| 4. | | | | \$ | | \$ | |
| 5. | | | | \$ | | \$_ | |
| 6. | | | | \$ | | \$ | |
| 7. | | | | | | \$_ | |
| 8. | | | | | | \$_ | |
| 9. | | | | | | _ \$_ | |
| 10. | | | | | | _ \$_ | |
| | | | , | TOTALS \$ | | \$_ | |
| B. | Real Estate Tax Co | ost Allocations | | | | | |
| | Does any portion of used for nursing hor | the tax bill apply to reme services? | | ng home, vacant prop | perty, or propert | y which is n | ot directly |
| | | eplanation & a schedu estate tax cost must be | | | | | ome. |
| C. | Tax Bills | | | | | | |

Attach a copy of the 2000 tax bills which were listed in Section A to this statement. Be sure to use the 2000 tax bill which

Page 10B

| | ity Name & ID Number Ambassador N UILDING AND GENERAL INFORMA | | | STATE OF ILLINO # 0004077 | S Report Period Beginning: | 01/01/03 Ending: | Page 11 12/31/03 | | | |
|--|---|--|----------------------|------------------------------|-------------------------------|--|---------------------|--|--|--|
| A. | Square Feet: 40,497 | B. General Construction Type | e: Exterior | Brick | Frame | Number of Stories | 3 | | | |
| C. | Does the Operating Entity? | Entity? (a) Own the Facility X (b) Rent from | | | n. | (c) Rent from Completely Unrelated Organization. | | | | |
| | (Facilities checking (a) or (b) must complete Schedule XI. Those checking (c) may complete Schedule XI or Schedule XII-A. See instructions.) | | | | | | | | | |
| D. | Does the Operating Entity? | X (a) Own the Equipment | X (b) Rent equip | pment from a Related (| Organization. | X (c) Rent equipment from Completely Unrelated Organization. | | | | |
| (Facilities checking (a) or (b) must complete Schedule XI-C. Those checking (c) may complete Schedule XI-C or Schedule XII-B. See instructions.) | | | | | | | | | | |
| Е. | E. List all other business entities owned by this operating entity or related to the operating entity that are located on or adjacent to this nursing home's grounds (such as, but not limited to, apartments, assisted living facilities, day training facilities, day care, independent living facilities, nurse aide training facilities, etc.) List entity name, type of business, square footage, and number of beds/units available (where applicable). | | | | | | | | | |
| | None | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| F. Does this cost report reflect any organization or pre-operating costs which are being amortized? If so, please complete the following: | | | | | | | | | | |
| 1. Total Amount Incurred: 70,136 | | | 2. Number of Years (| ized: | | | | | | |
| 3. Current Period Amortization: | | 9,680 | | 4. Dates Incurred: | | | | | | |
| Nature of Costs: Loan Fees (Attach a complete schedule detailing the total amount of organization and pre-operating costs.) | | | | | | | | | | |
| XI C | OWNERSHIP COSTS: | | | | | | | | | |
| AI, C | WILLIAM COSTS. | 1 | 2 | 3 | 4 | | | | | |
| | A. Land. | Use | Square Feet | Year Acquired | Cost | | | | | |
| | | 1 Facility | | 197 | 7 \$ 127,394 | 1 | | | | |

1 Facili 2 3 TOTALS

SEE ACCOUNTANTS' COMPILATION REPORT

127,394 127,394 STATE OF ILLINOIS

Page 12 12/31/03 Facility Name & ID Number Ambassador Nursing Ctr # 000

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment, (See instructions.) Round all numbers to nearest dollar. # 0004077 Report Period Beginning: 01/01/03 Ending:

| | B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar. | | | | | | | | | | | |
|----|--|------------------|----------|-------------|---------|--------------|----------|---------------|---------------------------------------|--------------|----|--|
| | 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | | |
| | | FOR OHF USE ONLY | Year | Year | | Current Book | Life | Straight Line | | Accumulated | | |
| | Beds* | | Acquired | Constructed | Cost | Depreciation | in Years | Depreciation | Adjustments | Depreciation | | |
| 4 | | | | | \$ | \$ | | \$ | · · · · · · · · · · · · · · · · · · · | \$ | 4 | |
| 5 | | | | | | | | | | | 5 | |
| 6 | | | | | | | | | | | 6 | |
| 7 | | | | | | | | | | | 7 | |
| 8 | | | | | | | | | | | 8 | |
| | Improvement Type** | | | | | | | | | | | |
| 9 | Various | | | 1983 | 820 | | 20 | - | | 820 | 9 | |
| 10 | Various | | | 1984 | 11,000 | | 20 | - | | 11,000 | 10 | |
| 11 | Various | | | 1986 | 44,252 | | 20 | 2,329 | 2,329 | 39,926 | 11 | |
| 12 | Various | | | 1987 | 5,800 | | 20 | 290 | (290) | 4,785 | 12 | |
| 13 | Various | | | 1988 | 1,825 | | 20 | 58 | 58 | 889 | 13 | |
| 14 | Various | | | 1990 | 48,352 | | 20 | 1,708 | 1,708 | 22,659 | 14 | |
| 15 | Various | | | 1991 | 1,571 | | 20 | 79 | 79 | 967 | 15 | |
| 16 | Various | | | 1992 | 8,653 | | 20 | 432 | 432 | 4,932 | 16 | |
| 17 | Various | | | 1993 | 55,217 | | 20 | 2,531 | 2,531 | 35,725 | 17 | |
| 18 | Various | | | 1994 | 8,007 | | 20 | 401 | 401 | 3,531 | 18 | |
| 19 | Various | | | 1995 | 35,063 | | 20 | 1,753 | 1,753 | 14,633 | 19 | |
| 20 | Various | | | 1996 | 120,434 | | 20 | 6,022 | 6,022 | 45,642 | 20 | |
| 21 | Various | | | 1997 | 37,040 | | 20 | 1,853 | 1,853 | 11,874 | 21 | |
| 22 | Various | | | 1998 | 127,674 | | 20 | 6,195 | 6,195 | 32,737 | 22 | |
| 23 | Various | | | 1999 | 139,435 | | 20 | 6,972 | 6,972 | 30,141 | 23 | |
| 24 | | | | | | | | - | | i | 24 | |
| 25 | | | | | | | | - | | · | 25 | |
| 26 | | | | | | | | - | | - | 26 | |
| 27 | | | | | | | | - | | - | 27 | |
| 28 | | | | | | | | - | | · | 28 | |
| 29 | | | | | | | | - | | - | 29 | |
| 30 | | | | | | | | - | | - | 30 | |
| 31 | | | | | | | | - | | - | 31 | |
| 32 | | | | | | | | - | | - | 32 | |
| 33 | | | | | | | | - | | - | 33 | |
| 34 | | | | | | | | - | | - | 34 | |
| 35 | | | | | | | | - | | - | 35 | |
| 36 | | | | | | | | - | 1 | - | 36 | |

See Page 12A, Line 70 for total SEE ACCOUNTANTS' COMPILATION REPORT

^{*}Total beds on this schedule must agree with page 2.
**Improvement type must be detailed in order for the cost report to be considered complete.

Page 12A 12/31/03 Facility Name & ID Number Ambassador Nursing Ctr # 000

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar. # 0004077 Report Period Beginning: 01/01/03 Ending:

| 1 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
|--|-------------|--------------|--------------|----------|---------------|-------------|--------------|----------|
| | Year | | Current Book | Life | Straight Line | | Accumulated | |
| Improvement Type** | Constructed | Cost | Depreciation | in Years | Depreciation | Adjustments | Depreciation | |
| 37 | | \$ | \$ | | \$ | \$ | \$ | 37 |
| 38 | | | | | | | | 38 |
| 39 | | | | | | | | 39 |
| 40 | | | | | | | | 40 |
| 41 | | | | | | | | 41 |
| 42 | | | | | | | | 42 |
| 43 | | | | | | | | 43 |
| 44 | | | | | | | | 44 |
| 45 | | | | | | | | 45 |
| 46 | | | | | | | | 46 |
| 47 | | | | | | | | 47 |
| 48 | | | | | | | | 48 |
| 49 | | | | | | | | 49 |
| 50 | | | | | | | | 50 |
| 51 | | | | | | | | 51 |
| 52 | | | | | | | | 52 |
| 53 | | | | | | | | 53 |
| 54 55 | | | | | | | | 54 55 |
| 56 | | | | | | | | 56 |
| 57 | | | | | | | | 57 |
| 58 | _ | | | | | | | 58 |
| 59 | | | | | | | | 59 |
| 60 | | | | | | | | 60 |
| 61 | | | | | | | | 61 |
| 62 | | | | | | | | 62 |
| 63 | | | | | | | | 63 |
| 64 | | | | | | | | 64 |
| 65 | | | | | | | | 65 |
| 66 | | | | | | | | 66 |
| 67 Related Building Company (Pages 12-BLDG & 12A-BLDG) | | 1,714,426 | 57,148 | | 57,148 | | 1,514,415 | 67 |
| Related Party Allocations (Pages 12-REP & 12A-REP) | | | | | | | | 68 |
| 69 Financial Statement Depreciation | | | 22,217 | | | (22,217) | | 69 |
| 70 TOTAL (lines 4 thru 69) | | \$ 2,359,569 | \$ 79,365 | | \$ 87,771 | \$ 7,826 | \$ 1,774,676 | 70 |

^{**}Improvement type must be detailed in order for the cost report to be considered complete.

Page 12B 12/31/03 Facility Name & ID Number Ambassador Nursing Ctr # 000

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar. 0004077 Report Period Beginning: 01/01/03 Ending:

| B. Building Depreciation-Including Fixed Equipme | 3 | 4 | 5 | 6 | 7 | 8 | 9 | \neg |
|--|-------------|-------------|--------------|----------|---------------|-------------|--------------|--------|
| | Year | | Current Book | Life | Straight Line | | Accumulated | |
| Improvement Type** | Constructed | Cost | Depreciation | in Years | Depreciation | Adjustments | Depreciation | |
| 1 Totals from Page 12A, Carried Forward | | s 2,359,569 | \$ 79,365 | | s 87,771 | \$ 8,406 | \$ 1,774,676 | 1 |
| 2 Fence | 2000 | 2,644 | | 20 | 203 | 203 | 813 | 2 |
| 3 Randel Elect | 2000 | 16,761 | | 20 | 430 | 430 | 1,630 | 3 |
| 4 Fence | 2000 | 2,613 | | 20 | 201 | 201 | 803 | 4 |
| 5 Wiring | 2000 | 23,500 | | 20 | 603 | 603 | 2,285 | 5 |
| 6 Smoke Detectors | 2000 | 1.817 | | 20 | 47 | 47 | 177 | 6 |
| 7 Repair Sun Porch | 2000 | 2,500 | | 20 | 64 | 64 | 216 | 7 |
| 8 Chiller Repair | 2000 | 3,903 | | 20 | 100 | 100 | 338 | 8 |
| 9 A/C | 2000 | 900 | | 20 | 23 | 23 | 78 | 9 |
| 10 Room Signs | 2000 | 1,695 | | 20 | 43 | 43 | 157 | 10 |
| 11 Lawn Faucets | 2000 | 1,557 | | 20 | 40 | 40 | 132 | 11 |
| 12 City Screen | 2000 | 1,068 | | 20 | 27 | 27 | 90 | 12 |
| 13 Plumbing | 2000 | 1,196 | | 20 | 31 | 31 | 98 | 13 |
| 14 Water Line | 2000 | 809 | | 20 | 21 | 21 | 66 | 14 |
| 15 Urinals | 2000 | 612 | | 20 | 16 | 16 | 52 | 15 |
| 16 Randel | 2000 | 1,030 | | 20 | 26 | 26 | 80 | 16 |
| 17 Fence | 2000 | 988 | | 20 | 76 | 76 | 305 | 17 |
| 18 Locks | 2000 | 550 | | 20 | 28 | 28 | 83 | 18 |
| 19 Plumbing | 2000 | 1,206 | | 20 | 60 | 60 | 181 | 19 |
| 20 Plumbing | 2000 | 1,101 | | 20 | 55 | 55 | 165 | 20 |
| 21 Plumbing | 2000 | 932 | | 20 | 47 | 47 | 140 | 21 |
| 22 Painting & Decor | 2000 | 993 | | 20 | 50 | 50 | 149 | 22 |
| 23 Gfi Receptacle | 2000 | 657 | | 20 | 33 | 33 | 99 | 23 |
| 24 Sprinkler | 2000 | 713 | | 20 | 36 | 36 | 107 | 24 |
| 25 Doors | 2000 | 965 | | 20 | 48 | 48 | 145 | 25 |
| 26 Plumbing | 2000 | 1,191 | | 20 | 60 | 60 | 179 | 26 |
| Plumbing Plumbing | 2000 | 807 | | 20 | 40 | 40 | 121 | 27 |
| 28 Sprinklers | 2000 | 535 | | 20 | 27 | 27 | 81 | 28 |
| 29 Electrical | 2000 | 519 | | 20 | 26 | 26 | 78 | 29 |
| 30 Faucets | 2000 | 1,101 | | 20 | 55 | 55 | 165 | 30 |
| 31 Plumbing | 2000 | 847 | | 20 | 42 | 42 | 127 | 31 |
| 32 Sprinkler | 2000 | 1,225 | | 20 | 61 | 61 | 184 | 32 |
| 33 Fan Coil | 2000 | 953 | | 20 | 48 | 48 | 143 | 33 |
| 34 TOTAL (lines 1 thru 33) | | s 2,437,457 | \$ 79,365 | | \$ 90,438 | \$ 11,073 | \$ 1,784,143 | 34 |

^{**}Improvement type must be detailed in order for the cost report to be considered complete.

Page 12C 12/31/03 Facility Name & ID Number Ambassador Nursing Ctr XI. OWNERSHIP COSTS (continued) # 0004077 Report Period Beginning: 01/01/03 Ending:

| R | Ruilding I | Denrecia | tion_I | ncluding | Fixed F | Caninment | (See instr | netions) | Round all | numbers to | nearest dollar | |
|---|------------|----------|--------|----------|---------|-----------|------------|-----------|-----------|------------|----------------|--|

| B. Building Depreciation-Including Fixed Equipme | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
|--|-------------|--------------|--------------|----------|---------------|-------------|--------------|----|
| • | Year | | Current Book | Life | Straight Line | | Accumulated | |
| Improvement Type** | Constructed | Cost | Depreciation | in Years | Depreciation | Adjustments | Depreciation | |
| 1 Totals from Page 12B, Carried Forward | | s 2,437,457 | \$ 79,365 | | \$ 90,438 | s 11,073 | \$ 1,784,143 | 1 |
| 2 Tower Fan | 2000 | 1,016 | | 20 | 51 | 51 | 153 | 2 |
| 3 Plumbing | 2000 | 503 | | 20 | 25 | 25 | 75 | 3 |
| 4 Doors | 2000 | 670 | | 20 | 34 | 34 | 101 | 4 |
| 5 Walk-In Freezer | 2000 | 521 | | 20 | 26 | 26 | 78 | 5 |
| 6 Fireproof Walls | 2000 | 550 | | 20 | 28 | 28 | 83 | 6 |
| 7 Fan Motor | 2000 | 1,276 | | 20 | 64 | 64 | 192 | 7 |
| 8 Toilet | 2000 | 698 | | 20 | 35 | 35 | 105 | 8 |
| 9 Fire Alarm | 2000 | 528 | | 20 | 26 | 26 | 79 | 9 |
| 10 Fire System Horn | 2000 | 700 | | 20 | 35 | 35 | 105 | 10 |
| 11 Smoke Detectors | 2000 | 1,224 | | 20 | 61 | 61 | 183 | 11 |
| 12 Fire Stoppers | 2001 | 3,639 | | 20 | 93 | 93 | 276 | 12 |
| 13 Install Firestopping | 2001 | 16,950 | | 20 | 435 | 435 | 1,213 | 13 |
| 14 Install Speakers | 2001 | 850 | | 20 | 22 | 22 | 61 | 14 |
| 15 Install Firestopping | 2001 | 21,850 | | 20 | 560 | 560 | 1,564 | 15 |
| 16 Slot Signs | 2001 | 1,968 | | 20 | 50 | 50 | 136 | 16 |
| 17 Furnish & Install Lt | 2001 | 775 | | 20 | 20 | 20 | 54 | 17 |
| 18 Fire Stoppers | 2001 | 1,819 | | 20 | 47 | 47 | 122 | 18 |
| 19 Building Firewall | 2001 | 1,525 | | 20 | 39 | 39 | 109 | 19 |
| 20 Replace Cooling Towe | 2001 | 15,650 | | 20 | 401 | 401 | 1,054 | 20 |
| 21 Concrete Front Entnc | 2001 | 6,500 | | 20 | 167 | 167 | 368 | 21 |
| 22 Install Ext Exit Sgn | 2001 | 2,019 | | 20 | 52 | 52 | 115 | 22 |
| 23 Antenna W/Signalling | 2001 | 2,141 | | 20 | 55 | 55 | 121 | 23 |
| 24 Install Motor Pump | 2001 | 1,100 | | 20 | 28 | 28 | 60 | 24 |
| 25 Security & Alrm Syst | 2001 | 1,011 | | 20 | 26 | 26 | 55 | 25 |
| 26 Repair Fire Alarm | 2001 | 1,469 | | 20 | 38 | 38 | 77 | 26 |
| 27 Boiler Repair | 2001 | 1,853 | | 20 | 48 | 48 | 137 | 27 |
| 28 Install Motor Pump | 2001 | 1,324 | | 20 | 34 | 34 | 69 | 28 |
| Furnish & Install Bl | 2001 | 620 | | 20 | 31 | 31 | 83 | 29 |
| 30 Cubicle Curtain | 2001 | 2,296 | | 20 | 115 | 115 | 278 | 30 |
| 31 Firestopper | 2001 | 565 | | 20 | 28 | 28 | 83 | 31 |
| 32 Motor Work | 2001 | 824 | | 20 | 41 | 41 | 116 | 32 |
| 33 Fire Pump | 2001 | 664 | | 20 | 33 | 33 | 94 | 33 |
| 34 TOTAL (lines 1 thru 33) | | \$ 2,532,555 | \$ 79,365 | | \$ 93,186 | \$ 13,821 | \$ 1,791,542 | 34 |

 $^{{\}bf **Improvement\ type\ must\ be\ detailed\ in\ order\ for\ the\ cost\ report\ to\ be\ considered\ complete}.$

Page 12D 12/31/03 Facility Name & ID Number Ambassador Nursing Ctr # 000

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar. 0004077 Report Period Beginning: 01/01/03 Ending:

| 1 | 3 | d all numbers to near | 5 | 6 | 7 | 8 | 9 | \top |
|--|-------------|-----------------------|--------------|----------|---------------|-------------|--------------|--------|
| | Year | | Current Book | Life | Straight Line | | Accumulated | |
| Improvement Type** | Constructed | Cost | Depreciation | in Years | Depreciation | Adjustments | Depreciation | |
| 1 Totals from Page 12C, Carried Forward | | \$ 2,532,555 | \$ 79,365 | | \$ 93,186 | s 13,821 | \$ 1,791,542 | 1 |
| 2 Cubicle Curtain | 2001 | 721 | | 20 | 36 | 36 | 102 | 2 |
| 3 Condensor Chiller | 2001 | 1,011 | | 20 | 51 | 51 | 139 | 3 |
| 4 Lamps | 2001 | 654 | | 20 | 33 | 33 | 82 | 4 |
| 5 Carpet Seam Work | 2001 | 525 | | 20 | 26 | 26 | 66 | 5 |
| 6 Hot Water Valve Seal | 2001 | 517 | | 20 | 26 | 26 | 63 | 6 |
| 7 Install Faucets | 2002 | 648 | | 20 | 65 | 65 | 119 | 7 |
| 8 Install Faucets | 2002 | 1,780 | | 20 | 178 | 178 | 326 | 8 |
| 9 Install Smoke/Fire Damper | 2002 | 1,170 | | 20 | 117 | 117 | 205 | 9 |
| 10 Concrete Restoration | 2002 | 4,575 | | 20 | 458 | 458 | 763 | 10 |
| 11 Walk In Freezer | 2002 | 2,420 | | 20 | 242 | 242 | 383 | 11 |
| 12 Leasehold Improvements | 2002 | 2,750 | | 20 | 275 | 275 | 413 | 12 |
| 13 Post Terminal/Battery Cable Generator | 2002 | 850 | | 20 | 43 | 43 | 50 | 13 |
| 14 Water Pump - Generator | 2002 | 1,216 | | 20 | 61 | 61 | 66 | 14 |
| 15 Fire Alarm | 2002 | 592 | | 20 | 85 | 85 | 169 | 15 |
| 16 Tiles | 2002 | 1,053 | | 20 | 105 | 105 | 211 | 16 |
| 17 Cooling System | 2002 | 4,287 | | 20 | 429 | 429 | 750 | 17 |
| 18 Painting | 2002 | 2,725 | | 20 | 1,363 | 1,363 | 2,725 | 18 |
| 19 Call System | 2002 | 516 | | 20 | 34 | 34 | 43 | 19 |
| 20 Receptacles | 2002 | 600 | | 20 | 60 | 60 | 70 | 20 |
| 21 Window Shades Wound Care | 2003 | 1,281 | | 20 | 21 | 21 | 21 | 21 |
| 22 Wall Covering | 2003 | 16,578 | | 20 | 69 | 69 | 69 | 22 |
| 23 Jetvac Floor Drains | 2003 | 2,451 | | 20 | 143 | 143 | 143 | 23 |
| 24 Sump Pump | 2003 | 1,761 | | 20 | 73 | 73 | 73 | 24 |
| 25 10 Push Button Locks | 2003 | 1,377 | | 20 | 57 | 57 | 57 | 25 |
| 26 Mixing Value High Temp | 2003 | 3,171 | | 20 | 106 | 106 | 106 | 26 |
| 27 Wound Care Unit Decorat | 2003 | 2,564 | | 20 | 85 | 85 | 85 | 27 |
| 28 Damper Test List Zones | 2003 | 1,800 | | 20 | 19 | 19 | 19 | 28 |
| 29 Hot Water Pump Repair | 2003 | 1,323 | | 20 | 50 | 50 | 50 | 29 |
| 30 Fire Door | 2003 | 710 | | 20 | 15 | 15 | 15 | 30 |
| 31 Plumbing Supplies | 2003 | 593 | | 20 | 10 | 10 | 10 | 3 |
| 32 Hot Water - Plumbing | 2003 | 548 | | 20 | 9 | 9 | 9 | 32 |
| 33 Electrical Receptacles | 2003 | 2,160 | | 20 | 27 | 27 | 27 | 3. |
| 34 TOTAL (lines 1 thru 33) | | \$ 2,597,482 | \$ 79,365 | | s 97,557 | \$ 18,192 | \$ 1,798,971 | 34 |

^{**}Improvement type must be detailed in order for the cost report to be considered complete.

Page 12E 12/31/03 Facility Name & ID Number Ambassador Nursing Ctr # 000

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar. 0004077 Report Period Beginning: 01/01/03 Ending:

| | I Improvement Type** | Year Constructed | | 4 Cost | | 5 Current Book Depreciation | 6 Life in Years | S | 7 traight Line Depreciation | A | 8 Adjustments | | 9 Accumulated Depreciation | |
|----------|---------------------------------------|---------------------|----|---------------------------------------|----|-----------------------------------|-----------------------|--|-----------------------------------|----|------------------|----------|----------------------------------|----------|
| 1 | Totals from Page 12D, Carried Forward | | \$ | 2,597,482 | \$ | 79,365 | | \$ | 97,557 | \$ | 18,192 | \$ | 1,798,971 | 1 |
| 2 | Boiler Repair | 2003 | | 5,395 | | | 20 | | 22 | | 22 | | 22 | 2 |
| 3 | | | | · | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | 13 |
| 14 | | | | | - | | | - | | | | - | | 14 15 |
| 16 | | | | | - | | | - | | | | - | | 16 |
| 17 | | | | | + | | | <u> </u> | | | | | | 17 |
| 18 | | | | | - | | | | | | | | | 18 |
| 19 | | | | | + | | | | | | | | | 19 |
| 20 | | | | | | | | <u> </u> | | | | | | 20 |
| 21 | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | · · · · · · · · · · · · · · · · · · · | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | <u> </u> | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | <u> </u> | | | | <u> </u> | | 31 |
| 32 33 | | | | | 4 | | | <u> </u> | | | | <u> </u> | | 32 33 |
| | TOTAL (lines 1 thru 33) | | s | 2,602,877 | s | 79,365 | | s | 97,579 | S | 18,214 | \$ | 1,798,993 | 34 |

^{**}Improvement type must be detailed in order for the cost report to be considered complete.

0004077 Report Period Beginning: 01/01/03 Ending:

Page 12F 12/31/03

Facility Name & ID Number Ambassador Nursing Ctr # 000-XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| 1 | 3 | | 4 | 5 | 6 | 7 | 8 | 9 | $\overline{}$ |
|---|-------------|-----|-----------|--------------|----------|-------------------------------|-------------|--------------|---------------|
| | Year | | | Current Book | Life | Straight Line | | Accumulated | |
| Improvement Type** | Constructed | | Cost | Depreciation | in Years | Straight Line Depreciation | Adjustments | Depreciation | |
| 1 Totals from Page 12E, Carried Forward | | S 2 | 2,602,877 | s 79,365 | | \$ 97,579 | \$ 18,214 | \$ 1,798,993 | 1 |
| 2 | | | | | | | | | 2 |
| 3 | | | | | | | | | 3 |
| 4 | | | | | | | | | 4 |
| 5 | | | | | | | | | 5 |
| 6 | | | | | | | | | 6 |
| 7 | | | | | | | | | 7 |
| 8 | | | | | | | | | 8 |
| 9 | | | | | | | | | 9 |
| 10 | | | | | | | | | 10 |
| 11 12 | | | | | | | | | 11 12 |
| 13 | | | | | | | | | 13 |
| 14 | | | | | | | | | 14 |
| 15 | | | | | | | | | 15 |
| 16 | | | | | | | | | 16 |
| 17 | | | | | | | | | 17 |
| 18 | | | | | | | | | 18 |
| 19 | | | | | | | | | 19 |
| 20 | | | | | | | | | 20 |
| 21 | | | | | | | | | 21 |
| 22 | | | | | | | | | 22 |
| 23 | | | | | | | | | 23 |
| 24 | | | | | | | | | 24 |
| 25 | | | | | | | | | 25 |
| 26 27 | | | | | | | | | 26 27 |
| 28 | | | | | | | | | 28 |
| 29 | | | | | | | | | 29 |
| 30 | | | | | | | 1 | | 30 |
| 31 | | | | | | | | | 31 |
| 32 | | | | | | | | | 32 |
| 33 | | | | | | | 1 | | 33 |
| 34 TOTAL (lines 1 thru 33) | | s 2 | 2,602,877 | \$ 79,365 | | \$ 97,579 | \$ 18,214 | \$ 1,798,993 | 34 |

^{**}Improvement type must be detailed in order for the cost report to be considered complete.

Page 12G 12/31/03 Facility Name & ID Number Ambassador Nursing Ctr # 000-XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar. 0004077 Report Period Beginning: 01/01/03 Ending:

| 1 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | T |
|---|-------------|--------------|--------------|----------|-------------------------------|-------------|--------------|----------|
| | Year | | Current Book | Life | Straight Line | | Accumulated | |
| Improvement Type** | Constructed | Cost | Depreciation | in Years | Straight Line Depreciation | Adjustments | Depreciation | |
| 1 Totals from Page 12F, Carried Forward | | s 2,602,877 | \$ 79,365 | | \$ 97,579 | \$ 18,214 | \$ 1,798,993 | 1 |
| 2 | | | | | | | | 2 |
| 3 | | | | | | | | 3 |
| 4 | | | | | | | | 4 |
| 5 | | | | | | | | 5 |
| 6 | | | | | | | | 6 |
| 7 | | | | | | | | 7 |
| 8 | | | | | | | | 8 |
| 9 | | | | | | | | 9 |
| 10 | | | | | | | | 10 |
| 11 | | | | | | | | 11 |
| 12 | | | | | | | | 12 |
| 13 | | | | | | | | 13 |
| 14 | | | | | | | | 14 15 |
| 16 | | | | | | | | 16 |
| 17 | | | | | | | | 17 |
| 18 | | | | | | | | 18 |
| 19 | | | | | | | | 19 |
| 20 | | | | | | | | 20 |
| 21 | | | | | | | | 21 |
| 22 | | | | | | | | 22 |
| 23 | | | | | | | | 23 |
| 24 | | | | | | | | 24 |
| 25 | | | | | | | | 25 |
| 26 | | | | | | | | 26 |
| 27 | | | | | | | | 27 |
| 28 | | | | | | | | 28 |
| 29 | | | | | | | | 29 |
| 30 | | | | | | | | 30 |
| 31 | | | | | | | | 31 |
| 32 33 | | | | | | | | 32 |
| | | \$ 2,602,877 | \$ 79,365 | | \$ 97,579 | \$ 18,214 | 6 1 700 002 | 34 |
| 34 TOTAL (lines 1 thru 33) | | \$ 2,602,877 | \$ 79,365 | | p 9/,5/9 | 3 15,414 | \$ 1,798,993 | 34 |

^{**}Improvement type must be detailed in order for the cost report to be considered complete.

Page 12H 12/31/03 Facility Name & ID Number Ambassador Nursing Ctr # 000-XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar. 0004077 Report Period Beginning: 01/01/03 Ending:

| I I I I I I I I I I I I I I I I I I I | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 1 |
|---|-------------|--------------|--------------|----------|-------------------------------|-------------|--------------|----------|
| | Year | | Current Book | Life | Straight Line | | Accumulated | |
| Improvement Type** | Constructed | Cost | Depreciation | in Years | Straight Line Depreciation | Adjustments | Depreciation | |
| 1 Totals from Page 12G, Carried Forward | | s 2,602,877 | \$ 79,365 | | \$ 97,579 | \$ 18,214 | \$ 1,798,993 | 1 |
| 2 | | | | | | | | 2 |
| 3 | | | | | | | | 3 |
| 4 | | | | | | | | 4 |
| 5 | | | | | | | | 5 |
| 6 | | | | | | | | 6 |
| 7 | | | | | | | | 7 |
| 8 | | | | | | | | 8 |
| 9 | | | | | | | | 9 |
| 10 | | | | | | | | 10 |
| 11 | | | | | | | | 11 |
| 12 | | | | | | | | 12 |
| 13 | | | | | | | | 13 14 |
| 14 | | | | | | | | 15 |
| 16 | | | | | | | | 16 |
| 17 | | | | | | | | 17 |
| 18 | | | | 1 | | | | 18 |
| 19 | | | | | | | | 19 |
| 20 | | | | | | | | 20 |
| 21 | | | | İ | | | | 21 |
| 22 | | | | | | | | 22 |
| 23 | | | | | | | | 23 |
| 24 | | | | | | | | 24 |
| 25 | | | | | | | | 25 |
| 26 | | | | | | | | 26 |
| 27 | <u> </u> | | | | | | | 27 |
| 28 | | | | | | | | 28 |
| 29 | | | <u> </u> | ļ | | | | 29 |
| 30 | | | | | | | | 30 |
| 31 32 | | | | | | | | 31 32 |
| 33 | | | | - | | | | 33 |
| 34 TOTAL (lines 1 thru 33) | | \$ 2,602,877 | \$ 79,365 | | \$ 97,579 | s 18,214 | \$ 1,798,993 | 34 |
| 54 IOTAL (IIIes I tilfu 55) | | 3 4,002,8// | a /9,305 | | a 9/,5/9 | 3 18,214 | \$ 1,798,993 | 34 |

^{**}Improvement type must be detailed in order for the cost report to be considered complete.

Page 12I 12/31/03 Facility Name & ID Number | Ambassador Nursing Ctr | # | 000

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar. # 0004077 Report Period Beginning: 01/01/03 Ending:

| B. Building Depreciation-Including Fixed Equipment. (See instru | uctions.) Roun | a an numbers to near | | | | . 0 | | |
|---|----------------|----------------------|----------------|----------|---------------|-------------|--------------|----|
| 1 | . 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
| | Year | _ | Current Book | Life | Straight Line | | Accumulated | |
| Improvement Type** | Constructed | Cost | Depreciation | in Years | Depreciation | Adjustments | Depreciation | |
| 1 Totals from Page 12H, Carried Forward | | \$ 2,602,877 | \$ 79,365 | | \$ 97,579 | s 18,214 | \$ 1,798,993 | 1 |
| 2 | | | | | | | | 2 |
| 3 | | | | | | | | 3 |
| 4 | | | | | | | | 4 |
| 5 | | | | | | | | 5 |
| 6 | | | | | | | | 6 |
| 7 | | | | | | | | 7 |
| 8 | | | | | | | | 8 |
| 9 | | | | | | | | 9 |
| 10 | | | | | | | | 10 |
| 11 | | | | | | | | 11 |
| 12 | | | | | | | | 12 |
| 13 | | | | | | | | 13 |
| 14 | | | | | | | | 14 |
| 15 | | | | | | | | 15 |
| 16 | | | | | | | | 16 |
| 17 | | | | | | | | 17 |
| 18 | | | | | | | | 18 |
| 19 | | | | | | | | 19 |
| 20 | | | | | | | | 20 |
| 21 | | | | | | | | 21 |
| 22 | | | | | | | | 22 |
| 23 | | | | | | | | 23 |
| 24 | | | | | | | | 24 |
| 25 | | | | | | | | 25 |
| 26 | | | | | | | | 26 |
| 27 | | | | | | | | 27 |
| 28 | | | | | | | | 28 |
| 29 | | | | | | | | 29 |
| 30 | | | | | | | | 30 |
| 31 | | | | | | | | 31 |
| 32 | | | | | | | | 32 |
| 33 | | | = 0.06= | | | 40.04: | 4 500 5 = - | 33 |
| 34 TOTAL (lines 1 thru 33) | | \$ 2,602,877 | \$ 79,365 | | \$ 97,579 | s 18,214 | \$ 1,798,993 | 34 |

 $^{{\}rm **Improvement\ type\ must\ be\ detailed\ in\ order\ for\ the\ cost\ report\ to\ be\ considered\ complete}.$

Page 12J 12/31/03 Facility Name & ID Number Ambassador Nursing Ctr # 000

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar. # 0004077 Report Period Beginning: 01/01/03 Ending:

| B. Building Depreciation-including Fixed Equipment. (See Instr | 3 | 4 | 5 | 6 | 7 | 8 | 9 | T |
|--|-------------|-------------|--------------|--------------|-------------------------------|-------------|--------------|----------|
| | Year | | Current Book | Life | Straight Line | | Accumulated | |
| Improvement Type** | Constructed | Cost | Depreciation | in Years | Straight Line Depreciation | Adjustments | Depreciation | |
| 1 Totals from Page 12I, Carried Forward | | s 2,602,877 | \$ 79,365 | | \$ 97,579 | \$ 18,214 | \$ 1,798,993 | 1 |
| 2 | | | | | | | | 2 |
| 3 | | | | | | | | 3 |
| 4 | | | | | | | | 4 |
| 5 | | | | | | | | 5 |
| 6 | | | | | | | | 6 |
| 7 | | | | | | | | 7 |
| 8 | | | | | | | | 8 |
| 9 | | | | | | | | 9 |
| 10 | | | | | | | | 10 |
| 11 | | | | | | | | 11 |
| 12 | | | | | | | | 12 |
| 14 | | | | | | | | 14 |
| 15 | | | | | | | | 15 |
| 16 | | | | 1 | | | | 16 |
| 17 | | | | | | | | 17 |
| 18 | | | | | | | | 18 |
| 19 | | | | İ | | | | 19 |
| 20 | | | | | | | | 20 |
| 21 | | | | | | | | 21 |
| 22 | | | | | | | | 22 |
| 23 | | | | | | | | 23 |
| 24 | | | | | | | | 24 |
| 25 | | | | | | | | 25 |
| 26 | | | | | | | | 26 |
| 27 | | | | | | | | 27 |
| 28 29 | | | | - | | | | 28 29 |
| 30 | | | | - | | | | 30 |
| 31 | | | | | | | | 31 |
| 32 | | | + | | | 1 | | 32 |
| 33 | | | 1 | | 1 | 1 | | 33 |
| 34 TOTAL (lines 1 thru 33) | | s 2,602,877 | \$ 79,365 | | \$ 97,579 | s 18,214 | \$ 1,798,993 | 34 |

^{**}Improvement type must be detailed in order for the cost report to be considered complete.

Page 12K 12/31/03 Facility Name & ID Number Ambassador Nursing Ctr # 000-XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar. 0004077 Report Period Beginning: 01/01/03 Ending:

| 1 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 1 |
|---|-------------|--------------|--------------|----------|-------------------------------|-------------|--------------|----------|
| | Year | | Current Book | Life | Straight Line | | Accumulated | |
| Improvement Type** | Constructed | Cost | Depreciation | in Years | Straight Line Depreciation | Adjustments | Depreciation | |
| 1 Totals from Page 12J, Carried Forward | | s 2,602,877 | \$ 79,365 | | \$ 97,579 | \$ 18,214 | \$ 1,798,993 | 1 |
| 2 | | | | | | | | 2 |
| 3 | | | | | | | | 3 |
| 4 | | | | | | | | 4 |
| 5 | | | | | | | | 5 |
| 6 | | | | | | | | 6 |
| 7 | | | | | | | | 7 |
| 8 | | | | | | | | 8 |
| 9 | | | | | | | | 9 |
| 10 | | | | | | | | 10 |
| 11 | | | | | | | | 11 |
| 12 | | | | | | | | 12 |
| 13 | | | | | | | | 13 |
| 14 | | | | | | | | 14 15 |
| 15 | | | | | | | | 16 |
| 17 | | | | | | | | 17 |
| 18 | | | | | | | | 18 |
| 19 | | | | | | | | 19 |
| 20 | | | | | | | | 20 |
| 21 | | | | | | | | 21 |
| 22 | | | | | | | | 22 |
| 23 | | | | | | | | 23 |
| 24 | | | | | | | | 24 |
| 25 | | | | | | | | 25 |
| 26 | | | | | | | | 26 |
| 27 | | | | | | | | 27 |
| 28 | | | | | | | | 28 |
| 29 | <u> </u> | | | | | | | 29 |
| 30 | | | | | | | | 30 |
| 31 | | | | | | | | 31 |
| 32 | | | <u> </u> | | | | | 32 |
| 33 | | 0 2 (02 055 | 0 50.265 | | 07.550 | 0 10 21 4 | 0 1 700 003 | 33 |
| 34 TOTAL (lines 1 thru 33) | 1 | \$ 2,602,877 | \$ 79,365 | | \$ 97,579 | \$ 18,214 | \$ 1,798,993 | 34 |

^{**}Improvement type must be detailed in order for the cost report to be considered complete.

Page 12-BLDG 12/31/03 STATE OF ILLINOIS Facility Name & ID Number | Ambassador Nursing Ctr | # 000-XI. OWNERSHIP COSTS (continued) B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar. # 0004077 Report Period Beginning: 01/01/03 Ending:

| | 1 | ng Depreciation-including Fixed Equip | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | $\overline{}$ |
|----|-------|---------------------------------------|----------|-------------|-------------|--------------|--------------|---------------|-------------|--------------|---------------|
| | • | FOR OHF USE ONLY | Year | Year | • | Current Book | Life | Straight Line | | Accumulated | |
| | Beds* | | Acquired | Constructed | Cost | Depreciation | in Years | Depreciation | Adjustments | Depreciation | |
| 4 | 190 | | 1977 | | s 1,714,426 | \$ 57,148 | | \$ 57,148 | \$ | \$ 1,514,415 | 4 |
| 5 | | | | | , , | , | 1 | , | | 7 | 5 |
| 6 | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | 8 |
| | Impro | vement Type** | | | | | | | | | |
| 9 | | J.F. | | | | | | | | | 9 |
| 10 | | | | | | | 1 | | | | 10 |
| 11 | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | 19 |
| 20 | | | | | | | <u> </u> | | | | 20 |
| 21 | | | | | | | | | | | 21 |
| 23 | | | | | | | | | | | 22 23 |
| 24 | | | | | | | 1 | | | | 24 |
| 25 | | | | | | | - | | | | 25 |
| 26 | | | | | | | | | | + | 26 |
| 27 | | | | | | | + | | | | 27 |
| 28 | | | | | | | | | | | 28 |
| 29 | | | | | | | 1 | | | | 29 |
| 30 | | | | | | | 1 | | | | 30 |
| 31 | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | 32 |
| 33 | | | | | | | | | | | 33 |
| 34 | | | | | | | | | | | 34 |
| 35 | | | | | | | | | | | 35 |
| 36 | • | _ | • | | | | | | | | 36 |

^{*}Total beds on this schedule must agree with page 2.
**Improvement type must be detailed in order for the cost report to be considered complete.

Page 12A-BLDG 12/31/03 Facility Name & ID Number Ambassador Nursing Ctr # 000

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar. # 0004077 Report Period Beginning: 01/01/03 Ending:

| B. Building Depreciation-Including Fixed Equipment. (See in | 3 | 4 | 5 | 6 | 7 | 8 | 9 | \top |
|---|-------------|--------------|--------------|----------|---------------|-------------|--------------|----------|
| | Year | | Current Book | Life | Straight Line | | Accumulated | |
| Improvement Type** | Constructed | Cost | Depreciation | in Years | Depreciation | Adjustments | Depreciation | |
| 37 | | S | \$ | | \$ | \$ | \$ | 37 |
| 38 | | | | | | | | 38 |
| 39 | | | | | | | | 39 |
| 40 | | | | | | | | 40 |
| 41 | | | | | | | | 41 |
| 42 | | | | | | | | 42 |
| 43 | | | | | | | | 43 |
| 44 | | | | | | | | 44 |
| 45 | | | | | | | | 45 |
| 46 | | | | | | | | 46 |
| 47 | | | | | | | | 47 |
| 48 | | | | | | | | 48 |
| 49 | | | | | | | | 49 |
| 50 | | | | | | | | 50 |
| 51 | | | | | | | | 51 |
| 52 | | | | | | | | 52 53 |
| 53 | | | | | | | | 54 |
| 54 55 | | | | | | | | 55 |
| 56 | | | | | | | | 56 |
| 57 | | | | | | | | 57 |
| 58 | | | | | | | | 58 |
| 59 | | | | | | | | 59 |
| 60 | | | | | | | | 60 |
| 61 | | | | | | | | 61 |
| 62 | | | | | | | | 62 |
| 63 | | | | | | | | 63 |
| 64 | | | | | | | | 64 |
| 65 | | | | 1 | | | | 65 |
| 66 | | | | | | | | 66 |
| 67 | | | | 1 | | | | 67 |
| 68 | | | | | | | | 68 |
| 69 | | | | | | | | 69 |
| 70 TOTAL (lines 4 thru 69) | | \$ 1,714,426 | \$ 57,148 | | \$ 57,148 | \$ | \$ 1,514,415 | 70 |

^{**}Improvement type must be detailed in order for the cost report to be considered complete.

Page 12-REP 12/31/03 STATE OF ILLINOIS # 0004077 Report Period Beginning: 01/01/03 Ending:

Facility Name & ID Number | Ambassador Nursing Ctr | # 000-XI. OWNERSHIP COSTS (continued) B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| | 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
|----------|-------|------------------|----------|-------------|------|--------------|----------|-------------------------------|-------------|--------------|----------|
| | | FOR OHF USE ONLY | Year | Year | | Current Book | Life | Straight Line | | Accumulated | |
| | Beds* | | Acquired | Constructed | Cost | Depreciation | in Years | Straight Line Depreciation | Adjustments | Depreciation | |
| 4 | | | | | \$ | \$ | | \$ | | \$ | 4 |
| 5 | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | 8 |
| | Impro | vement Type** | | | | | | | | | |
| 9 | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | 21 22 |
| 22 23 | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | 23 |
| 25 | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | 28 |
| 29 | | | | 1 | | + | | | <u> </u> | | 29 |
| 30 | | | | 1 | | + | | | <u> </u> | | 30 |
| 31 | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | 32 |
| 33 | | | | | | | | | | | 33 |
| 34 | | | | | | | | | | | 34 |
| | | | | | | | | | | | 35 |
| 35 | | | | | | | | | | | 36 |

^{*}Total beds on this schedule must agree with page 2.
**Improvement type must be detailed in order for the cost report to be considered complete.

Page 12A-REP 12/31/03 STATE OF ILLINOIS Facility Name & ID Number Ambassador Nursing Ctr
XI. OWNERSHIP COSTS (continued) 0004077 Report Period Beginning: 01/01/03 Ending:

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| I | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
|----------------------------|-------------|------|--------------|----------|-------------------------------|-------------|--------------|----------|
| | Year | | Current Book | Life | Straight Line | | Accumulated | |
| Improvement Type** | Constructed | Cost | Depreciation | in Years | Straight Line Depreciation | Adjustments | Depreciation | |
| 37 | | S | \$ | | \$ | \$ | \$ | 37 |
| 38 | | | | | | | | 38 |
| 39 | | | | | | | | 39 |
| 40 | | | | | | | | 40 |
| 41 | | | | | | | | 41 |
| 42 | | | | | | | | 42 |
| 43 | | | | | | | | 43 |
| 44 | | | | | | | | 44 |
| 45 | | | | | | | | 45 |
| 46 | | | | | | | | 46 |
| 47 | | | | | | | | 47 |
| 48 | | | | | | | | 48 |
| 49 | | | | | | | | 49 |
| 50 | | | | | | | | 50 |
| 51 | | | | | | | | 51 |
| 52 | | | | | | | | 52 |
| 53 | | | | | | | | 53 |
| 54 55 | | | | | | | | 54 55 |
| | | | | | | | | 56 |
| 56 57 | | | | | | | | 57 |
| 58 | | | | | | | | 58 |
| 59 | | | | | | | | 59 |
| 60 | | | | | | | - | 60 |
| 61 | | | | | | | - | 61 |
| 62 | | | | | | | | 62 |
| 63 | | | | | <u> </u> | | | 63 |
| 64 | | | | | | | | 64 |
| 65 | | | | | | | | 65 |
| 66 | | | | | | | | 66 |
| 67 | | | | | İ | | | 67 |
| 68 | | | | | | | | 68 |
| 69 | | | <u> </u> | | | | | 69 |
| 70 TOTAL (lines 4 thru 69) | | S | S | | s | S | \$ | 70 |

^{**}Improvement type must be detailed in order for the cost report to be considered complete.

| ΓΑΤ | | | |
|-----|--|--|--|
| | | | |

Page 13 Facility Name & ID Number **Ambassador Nursing Ctr** 0004077 **Report Period Beginning:** 01/01/03 12/31/03 **Ending:** XI. OWNERSHIP COSTS (continued)

| C Faultaneant De | | - T | (Caa: |
|------------------|---------------------|-------------------|---------------------|
| C. Equipment De | preciation-Excludin | g Transportation. | (See instructions.) |

| | Category of | ĺ | Current Book | Straight Line | 4 | Component | Accumulated | 1 |
|----|--------------------------|------------|----------------|----------------|-------------|-----------|----------------|----|
| | Equipment | Cost | Depreciation 2 | Depreciation 3 | Adjustments | Life 5 | Depreciation 6 | |
| 71 | Purchased in Prior Years | \$ 536,355 | \$ 36,118 | \$ 50,643 | \$ 14,525 | 10 | \$ 350,328 | 71 |
| 72 | Current Year Purchases | 8,511 | 1,281 | 425 | (856) | 10 | 425 | 72 |
| 73 | Fully Depreciated Assets | 416,235 | | | | 10 | 416,235 | 73 |
| 74 | | - | | | | | | 74 |
| 75 | TOTALS | \$ 961,101 | \$ 37,399 | \$ 51,068 | \$ 13,669 | | \$ 766,988 | 75 |

D. Vehicle Depreciation (See instructions.)*

| | 1 | Model, Make | Year | 4 | Current Book | Straight Line | 7 | Life in | Accumulated | |
|----|--------|-------------|------------|------|----------------|----------------|-------------|---------|----------------|----|
| | Use | and Year 2 | Acquired 3 | Cost | Depreciation 5 | Depreciation 6 | Adjustments | Years 8 | Depreciation 9 | |
| 76 | | | | \$ | \$ | \$ | \$ | | \$ | 76 |
| 77 | | | | | | | | | | 77 |
| 78 | | | | | | | | | | 78 |
| 79 | | | | | | | | | | 79 |
| 80 | TOTALS | | | \$ | \$ | \$ | \$ | | \$ | 80 |

E. Summary of Care-Related Assets

| | | E. Summary of Care-Related Assets | 1 | 2 | | |
|---|----|-----------------------------------|--|-----------------|----|----|
| | | | Reference | Amount | | Ī |
| | 81 | Total Historical Cost | (line 3, col.4 + line 70, col.4 + line 75, col.1 + line 80, col.4) + (Pages 12B thru 12I, if applicable) | \$ 3,691,372 | 81 | |
| | 82 | Current Book Depreciation | (line 70, col.5 + line 75, col.2 + line 80, col.5) + (Pages 12B thru 12I, if applicable) | \$ 116,764 | 82 | |
| | 83 | Straight Line Depreciation | (line 70, col.7 + line 75, col.3 + line 80, col.6) + (Pages 12B thru 12I, if applicable) | \$ 148,647 | 83 | ** |
| | 84 | Adjustments | (line 70, col.8 + line 75, col.4 + line 80, col.7) + (Pages 12B thru 12I, if applicable) | \$ 31,883 | 84 | |
| Γ | 85 | Accumulated Depreciation | (line 70, col.9 + line 75, col.6 + line 80, col.9) + (Pages 12B thru 12L if applicable) | \$ 2,565,981 | 85 | 1 |

F. Depreciable Non-Care Assets Included in General Ledger. (See instructions.)

| | 1 | 2 | Current Book | Accumulated | |
|----|-----------------------------|------|----------------|----------------|----|
| | Description & Year Acquired | Cost | Depreciation 3 | Depreciation 4 | |
| 86 | | \$ | \$ | \$ | 86 |
| 87 | | | | | 87 |
| 88 | | | | | 88 |
| 89 | | | | | 89 |
| 90 | | | | | 90 |
| 91 | TOTALS | \$ | \$ | \$ | 91 |

G. Construction-in-Progress

| | Description | Cost | |
|----|--------------------------|---------------|----|
| 92 | Construction in Progress | \$ 108,258 | 92 |
| 93 | | | 93 |
| 94 | | | 94 |
| 95 | | \$ 108,258 | 95 |

Vehicles used to transport residents to & from day training must be recorded in XI-F, not XI-D.

SEE ACCOUNTANTS' COMPILATION REPORT

** This must agree with Schedule V line 30, column 8.

| Fac | ility Name & II |) Number | Ambassador Nursing | Ctr | | STATE OF ILLINOIS # 0004077 | | Period Beginning: | 01/01/03 | Ending: | Page 14 12/31/03 |
|------|---|---------------------------------------|---|------------------|-------------------------|--------------------------------|--------------------------------|-----------------------------|--------------------------|---------------|---------------------|
| XII. | Name of I Does the f | nd Fixed Equipmo Party Holding Lea | | | l amount shown below on | line 7, column 4? |]NO | | | | |
| | | 1 | 2 | 3 | 4 | 5 | 6 | | | | |
| | | Year Constructed | Number of Beds | Date of Lease | Rental Amount | Total Years of Lease | Total Years Renewal Option* | | | | |
| | Original | | | | | | , | 10. Ef | fective dates of current | rental agreer | nent: |
| 3 | Building: | | | | \$ | | | 3 Beg | inning | | |
| 4 | Additions | | | | | | | 4 End | ling | | |
| 5 | | | | | | | | 5 | | | |
| 6 | | | | | | | | | ent to be paid in future | years under t | he current |
| 7 | TOTAL | | | | \$ | | | 7 re | ntal agreement: | | |
| | This amou | unt was calculated agth of the lease | ation of lease expense by dividing the total | amount to b | | * | | Fiso 12. 13. – 14. | /2004 /2005 /2006 | Annual Re | ent |
| | 9. Option to | Buy: | 1123 | NO | Terms: | | | 14. | /2000 | . | |
| | 15. Îs Moval | | sportation and Fixed I tal included in buildin le equipment: \$ | | , , , | See Attached Schedule | NO e detailing the breakd | lown of movable o | auinment) | | |
| | C. Vehicle Re | ental (See instructi | ions.) | | | (Attach a schedul | e detaining the breakt | iown oi movable e | quipment) | | |

| | 1 Use | 2 Model Year and Make | 3 Monthly Lease Payment | 4 Rental Expense for this Period | |
|----|----------|-----------------------------|-------------------------------|----------------------------------|----|
| 17 | | | \$ | \$ | 17 |
| 18 | | | | | 18 |
| 19 | | | | | 19 |
| 20 | | | | | 20 |
| 21 | TOTAL | | <u> </u> | \$ | 21 |

- * If there is an option to buy the building, please provide complete details on attached schedule.
- ** This amount plus any amortization of lease expense must agree with page 4, line 34.

| | | \$ | STATE OF ILLI | NOIS | | | | | Page 15 |
|---|-----------------------|---------------------|--------------------|--------------|-------------|------------------------------------|-----------------|----------------|----------------|
| Facility Name & ID Number Ambassador Nursing | Ctr | | | # | 0004077 | Report Period Beginning: | 01/01/03 | Ending: | 12/31/03 |
| XIII. EXPENSES RELATING TO NURSE AIDE TRAINING | FPROGRAMS (See | instructions.) | | | | | | | |
| | | | | | | | | | |
| A. TYPE OF TRAINING PROGRAM (If aides are train | ed in another facilit | y program, attach a | schedule listing t | the facility | name, addre | ess and cost per aide trained in t | hat facility.) | | |
| | | | | | | | | | |
| 1. HAVE YOU TRAINED AIDES | YES | 2. CLASSROOM | 1 PORTION: | | | 3. <u>CLINICAL PO</u> | ORTION: | _ | |
| DURING THIS REPORT | | | | | | | | | |
| PERIOD? | X NO | IN-HOUSE PI | ROGRAM | | | IN-HOUSE PR | OGRAM | | |
| | | DI OTHER E | A CHI ITTI | | | DI OTHER E | CH ITN | _ | |
| Ten u l l l l l l | | IN OTHER FA | ACILITY | | | IN OTHER FA | CILITY | | |
| If "yes", please complete the remainder | | COMMUNITY | V COLLECE | | | HOUDS BED | IDE | | |
| of this schedule. If "no", provide an | | COMMUNITY | Y COLLEGE | | | HOURS PER A | AIDE | | |
| explanation as to why this training was | | HOURS PER | AIDE | | | | | | |
| not necessary. | | HOURSTER | AIDE | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| B. EXPENSES | | | | | | C. CONTRACTUAL II | NCOME | | |
| | ALLOCA | TION OF COSTS | (d) | | | | | | |
| | | | | | | In the box belo | | | |
| | 1 | 2 | 3 | | 4 | facility received | d training aide | s from oth | er facilities. |
| | | Facility | | | - T | | | _ | |
| 1 0 2 0 1 7 2 | Drop-outs | Completed | Contract | Φ. | Total | | | _ | |
| 1 Community College Tuition | \$ | \$ | \$ | \$ | | D MIMBER OF AIRE | C TED A DIED | | |
| 2 Books and Supplies | | | | | | D. NUMBER OF AIDE | S I RAINED | | |
| 3 Classroom Wages (a) | | | | _ | | GOVERN FO | EED | | |
| 4 Clinical Wages (b) | | | | | | COMPLET | | | |
| 5 In-House Trainer Wages (c) | | | | _ | | 1. From this fac | | | |
| 6 Transportation | | | | | | 2. From other f | | | |
| 7 Contractual Payments | | | | | | DROP-OU | | | |
| 8 Nurse Aide Competency Tests | 1 | 1 | | 1 | | 1. From this fac | cility | | |

- (a) Include wages paid during the classroom portion of training. Do not include fringe benefits.
- (b) Include wages paid during the clinical portion of training. Do not include fringe benefits.
- (c) For in-house training programs only. Do not include fringe benefits.

(e)

TOTALS

SUM OF line 9, col. 1 and 2

(d) Allocate based on if the aide is from your facility or is being contracted to be trained in your facility. Drop-out costs can only be for costs incurred by your own aides.

(e) The total amount of Drop-out and Completed Costs for your own aides must agree with Sch. V, line 13, col. 8.

2. From other facilities (f)

TOTAL TRAINED

(f) Attach a schedule of the facility names and addresses of those facilities for which you trained aides.

Page 16 01/01/03 Ending: 12/31/03

XIV. SPECIAL SERVICES (Direct Cost) (See instructions.)

| | (| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
|----|-----------------------------------|---------------|-----------|------|----------|-----------------|-------------|----------------|-------------------|----|
| | | Schedule V | Staf | Î | Outsio | le Practitioner | Supplies | | | |
| | Service | Line & Column | Units of | Cost | (other t | han consultant) | (Actual or) | Total Units | Total Cost | |
| | | Reference | Service | | Units | Cost | Allocated) | (Column 2 + 4) | (Col. 3 + 5 + 6) | |
| 1 | Licensed Occupational Therapist | 39 - 03 | hrs | \$ | | \$ 154,697 | \$ | | \$ 154,697 | 1 |
| | Licensed Speech and Language | | | | | | | | | |
| 2 | Development Therapist | 39 - 03 | hrs | | | 74,021 | | | 74,021 | 2 |
| 3 | Licensed Recreational Therapist | | hrs | | | | | | | 3 |
| 4 | Licensed Physical Therapist | 39 - 03 | hrs | | | 138,168 | | | 138,168 | 4 |
| 5 | Physician Care | | visits | | | | | | | 5 |
| 6 | Dental Care | | visits | | | | | | | 6 |
| 7 | Work Related Program | | hrs | | | | | | | 7 |
| 8 | Habilitation | | hrs | | | | | | | 8 |
| | | | # of | | | | | | | |
| 9 | Pharmacy | 39 - 02 | prescrpts | | | | 118,690 | | 118,690 | 9 |
| | Psychological Services | | | | | | | | | |
| | (Evaluation and Diagnosis/ | | | | | | | | | |
| 10 | Behavior Modification) | | hrs | | | | | | | 10 |
| 11 | Academic Education | | hrs | | | | | | | 11 |
| 12 | Exceptional Care Program | | | | | | | | | 12 |
| | | | | | | | | | | |
| 13 | Other (specify): See Supplemental | | | | | | 44,408 | | 44,408 | 13 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 14 | TOTAL | | | \$ | | \$ 366,886 | \$ 163,098 | | \$ 529,984 | 14 |

NOTE: This schedule should include fees (other than consultant fees) paid to licensed practitioners. Consultant fees should be detailed on Schedule XVIII-B. Salaries of unlicensed practitioners, such as nurse aides, who help with the above activities should not be listed on this schedule.

Facility Name & ID Number Ambassador Nursing Ctr XV. BALANCE SHEET - Unrestricted Operating Fund.

0004077 As of 12/31/03

(last day of reporting year)

Ending: 12/31/03

This report must be completed even if financial statements are attached.

Operating Consolidation* A. Current Assets Cash on Hand and in Banks 2,436 36,124 Cash-Patient Deposits 65,823 65,823 2 Accounts & Short-Term Notes Receivable-Patients (less allowance 1,585,977 1,701,427 3 Supply Inventory (priced at 4 5 Short-Term Investments 6 Prepaid Insurance 98,123 98,123 6 Other Prepaid Expenses 151 151 7 Accounts Receivable (owners or related parties) 871,376 1,236,677 8 Other(specify): See Attached Schedule 185,016 301,760 9 **TOTAL Current Assets** 10 (sum of lines 1 thru 9) 10 2,808,902 3,440,085 B. Long-Term Assets Long-Term Notes Receivable 11 12 Long-Term Investments 13 13 Land 127,394 Buildings, at Historical Cost 14 14 1,714,426 Leasehold Improvements, at Historical Cost 699,762 710,855 15 Equipment, at Historical Cost 807,169 16 1,034,751 Accumulated Depreciation (book methods) (2,649,041) 17 (896,025) Deferred Charges 18 19 Organization & Pre-Operating Costs 70,136 Accumulated Amortization -Organization & Pre-Operating Costs (1,950)20 21 21 Restricted Funds 22 Other Long-Term Assets (specify): 22 Other(specify): See Attached Schedule 23 108,258 108,258 **TOTAL Long-Term Assets** 24 (sum of lines 11 thru 23) 719,164 1,114,829 24 TOTAL ASSETS 25 (sum of lines 10 and 24) 25 3,528,066 4,554,914

| | | 1 | perating | 2 After Consolidation* | |
|----|---|----|-----------|---------------------------|----|
| | C. Current Liabilities | | | | |
| 26 | Accounts Payable | \$ | 1,015,566 | \$ 1,015,567 | 26 |
| 27 | Officer's Accounts Payable | | | | 27 |
| 28 | Accounts Payable-Patient Deposits | | 65,119 | 65,119 | 28 |
| 29 | Short-Term Notes Payable | | 515,302 | 515,302 | 29 |
| 30 | Accrued Salaries Payable | | 94,347 | 94,347 | 30 |
| | Accrued Taxes Payable | | | | |
| 31 | (excluding real estate taxes) | | 1,767 | 1,767 | 31 |
| 32 | Accrued Real Estate Taxes(Sch.IX-B) | | 237,600 | 237,600 | 32 |
| 33 | Accrued Interest Payable | | 10,467 | 17,825 | 33 |
| 34 | Deferred Compensation | | | | 34 |
| 35 | Federal and State Income Taxes | | | | 35 |
| | Other Current Liabilities(specify): | | | | |
| 36 | See Attached Schedule | | 91,000 | 91,000 | 36 |
| 37 | | | | | 37 |
| | TOTAL Current Liabilities | | | | |
| 38 | (sum of lines 26 thru 37) | \$ | 2,031,168 | \$ 2,038,527 | 38 |
| | D. Long-Term Liabilities | | | | |
| 39 | Long-Term Notes Payable | | 1,226,983 | 1,226,983 | 39 |
| 40 | Mortgage Payable | | | 2,009,887 | 40 |
| 41 | Bonds Payable | | | | 41 |
| 42 | Deferred Compensation | | | | 42 |
| | Other Long-Term Liabilities(specify): | | | | |
| 43 | See Attached Schedule | | | | 43 |
| 44 | | | | | 44 |
| | TOTAL Long-Term Liabilities | | | | |
| 45 | (sum of lines 39 thru 44) | \$ | 1,226,983 | \$ 3,236,870 | 45 |
| | TOTAL LIABILITIES | | | | |
| 46 | (sum of lines 38 and 45) | \$ | 3,258,151 | \$ 5,275,397 | 46 |
| 47 | TOTAL EQUITY(page 18, line 24) | \$ | 269,915 | \$ (720,483) | 47 |
| 48 | TOTAL LIABILITIES AND EQUITY (sum of lines 46 and 47) | \$ | 3,528,066 | \$ 4,554,914 | 48 |

SEE ACCOUNTANTS' COMPILATION REPORT

*(See instructions.)

Facility Name & ID Number Ambassador Nursing Ctr XVI. STATEMENT OF CHANGES IN EQUITY

0004077

Report Period Beginning: 01/01/03

Endin

| JF CI | IANGES IN EQUITY | | |
|-------|--|-----------------|----|
| | | 1 Total | |
| 1 | Balance at Beginning of Year, as Previously Reported | \$ (177,858) | 1 |
| 2 | Restatements (describe): | | 2 |
| 3 | See Attached | 264,023 | 3 |
| 4 | | | 4 |
| 5 | | | 5 |
| 6 | Balance at Beginning of Year, as Restated (sum of lines 1-5) | \$ 86,165 | 6 |
| | A. Additions (deductions): | | |
| 7 | NET Income (Loss) (from page 19, line 43) | 233,750 | 7 |
| 8 | Aquisitions of Pooled Companies | | 8 |
| 9 | Proceeds from Sale of Stock | | 9 |
| 10 | Stock Options Exercised | | 10 |
| 11 | Contributions and Grants | | 11 |
| 12 | Expenditures for Specific Purposes | | 12 |
| 13 | Dividends Paid or Other Distributions to Owners | (50,000) | 13 |
| 14 | Donated Property, Plant, and Equipment | | 14 |
| 15 | Other (describe) | | 15 |
| 16 | Other (describe) | | 16 |
| 17 | TOTAL Additions (deductions) (sum of lines 7-16) | \$ 183,750 | 17 |
| | B. Transfers (Itemize): | | |
| 18 | | | 18 |
| 19 | | | 19 |
| 20 | | | 20 |
| 21 | | | 21 |
| 22 | | | 22 |
| 23 | TOTAL Transfers (sum of lines 18-22) | \$ | 23 |
| 24 | BALANCE AT END OF YEAR (sum of lines 6 + 17 + 23) | \$ 269,915 | 24 |

^{*} This must agree with page 17, line 47.

Report Period Beginning:

01/01/03

Ending:

Page 19 12/31/03

XVII. INCOME STATEMENT (attach any explanatory footnotes necessary to reconcile this schedule to Schedules V and VI.) All required classifications of revenue and expense must be provided on this form, even if financial statements are attached. Note: This schedule should show gross revenue and expenses. Do not net revenue against expense.

6,534,586

30

| | | 1 | |
|-----|--|-----------------|-----|
| | Revenue | Amount | |
| | A. Inpatient Care | | |
| 1 | Gross Revenue All Levels of Care | \$ 6,457,897 | 1 |
| 2 | Discounts and Allowances for all Levels | (1,253,208) | 2 |
| 3 | SUBTOTAL Inpatient Care (line 1 minus line 2) | \$ 5,204,689 | 3 |
| | B. Ancillary Revenue | | |
| 4 | Day Care | | 4 |
| 5 | Other Care for Outpatients | | 5 |
| 6 | Therapy | 1,163,341 | 6 |
| 7 | Oxygen | 8,135 | 7 |
| 8 | SUBTOTAL Ancillary Revenue (lines 4 thru 7) | \$ 1,171,476 | 8 |
| | C. Other Operating Revenue | | |
| 9 | Payments for Education | | 9 |
| 10 | Other Government Grants | | 10 |
| 11 | Nurses Aide Training Reimbursements | | 11 |
| 12 | Gift and Coffee Shop | | 12 |
| 13 | Barber and Beauty Care | | 13 |
| 14 | Non-Patient Meals | | 14 |
| 15 | Telephone, Television and Radio | | 15 |
| 16 | Rental of Facility Space | | 16 |
| 17 | Sale of Drugs | 101,889 | 17 |
| 18 | Sale of Supplies to Non-Patients | | 18 |
| 19 | Laboratory | 13,686 | 19 |
| 20 | Radiology and X-Ray | 6,335 | 20 |
| 21 | Other Medical Services | 35,039 | 21 |
| 22 | Laundry | | 22 |
| 23 | SUBTOTAL Other Operating Revenue (lines 9 thru 22) | \$ 156,949 | 23 |
| | D. Non-Operating Revenue | | |
| 24 | Contributions | 900 | 24 |
| 25 | Interest and Other Investment Income*** | 11 | 25 |
| 26 | | \$ 911 | 26 |
| | E. Other Revenue (specify):**** | | |
| 27 | Settlement Income (Insurance, Legal, Etc.) | | 27 |
| 28 | See Supplemental Schedule | 561 | 28 |
| 28a | | | 28a |
| 29 | SUBTOTAL Other Revenue (lines 27, 28 and 28a) | \$ 561 | 29 |

30 TOTAL REVENUE (sum of lines 3, 8, 23, 26 and 29)

| | | | 2 | |
|----|---|----|-----------|----|
| | Expenses | | Amount | |
| | A. Operating Expenses | | | |
| 31 | General Services | | 1,170,342 | 31 |
| 32 | Health Care | | 2,226,145 | 32 |
| 33 | General Administration | | 1,704,896 | 33 |
| | B. Capital Expense | | | |
| 34 | Ownership | | 540,113 | 34 |
| | C. Ancillary Expense | | | |
| 35 | Special Cost Centers | | 555,315 | 35 |
| 36 | Provider Participation Fee | | 104,025 | 36 |
| | D. Other Expenses (specify): | | | |
| 37 | | | | 37 |
| 38 | | | | 38 |
| 39 | | | | 39 |
| 40 | TOTAL EXPENSES (sum of lines 31 thru 39)* | \$ | 6,300,836 | 40 |
| | TOTTLE BITT DE (GAME OF INICO OF INICO OF | _ | 0,000,000 | 1 |
| 41 | Income before Income Taxes (line 30 minus line 40)** | | 233,750 | 41 |
| 42 | Income Taxes | | | 42 |
| 43 | NET INCOME OR LOSS FOR THE YEAR (line 41 minus line 42) | \$ | 233,750 | 43 |

- This must agree with page 4, line 45, column 4.
- Does this agree with taxable income (loss) per Federal Income Tax Return? not complete If not, please attach a reconciliation.
- See the instructions. If this total amount has not been offset against interest expense on Schedule V, line 32, please include a detailed explanation. SEE ACCOUNTANTS' COMPILATION REPORT
- ****Provide a detailed breakdown of "Other Revenue" on an attached sheet.

| | | 1 | 2** | 3 | 4 | | | | |
|----|---------------------------------|-----------|-----------|------------------|----------|----|--------|---------------------------------|------|
| | | # of Hrs. | # of Hrs. | Reporting Period | Average | | | | Nι |
| | | Actually | Paid and | Total Salaries, | Hourly | | | | 0 |
| | | Worked | Accrued | Wages | Wage | | | | P |
| 1 | Director of Nursing | 1,557 | 1,785 | \$ 56,632 | \$ 31.73 | 1 | | | Ac |
| 2 | Assistant Director of Nursing | 2,200 | 2,317 | 60,392 | 26.06 | 2 | 35 | 5 Dietary Consultant | |
| 3 | Registered Nurses | 24,201 | 26,789 | 587,164 | 21.92 | 3 | 30 | | mor |
| 4 | Licensed Practical Nurses | 13,818 | 14,305 | 321,092 | 22.45 | 4 | 37 | Medical Records Consultant | mor |
| 5 | Nurse Aides & Orderlies | 70,825 | 76,484 | 740,241 | 9.68 | 5 | 38 | Nurse Consultant | |
| 6 | Nurse Aide Trainees | | | | | 6 | 39 | Pharmacist Consultant | |
| 7 | Licensed Therapist | | | | | 7 | 40 | Physical Therapy Consultant | |
| 8 | Rehab/Therapy Aides | 5,308 | 5,629 | 68,765 | 12.22 | 8 | 41 | Occupational Therapy Consultant | |
| 9 | Activity Director | 2,033 | 2,091 | 25,097 | 12.00 | 9 | 42 | Respiratory Therapy Consultant | |
| 10 | Activity Assistants | 5,390 | 5,932 | 43,471 | 7.33 | 10 | 43 | Speech Therapy Consultant | |
| 11 | Social Service Workers | 4,937 | 5,499 | 87,075 | 15.83 | 11 | 44 | 4 Activity Consultant | |
| 12 | Dietician | | | | | 12 | 45 | Social Service Consultant | |
| 13 | Food Service Supervisor | 1,855 | 2,139 | 38,563 | 18.03 | 13 | 40 | Other(specify) | |
| 14 | Head Cook | | | | | 14 | 47 | Wound Care Consultant | |
| 15 | Cook Helpers/Assistants | 37,722 | 40,860 | 342,380 | 8.38 | 15 | 48 | 3 | |
| 16 | Dishwashers | | | | | 16 | | | |
| 17 | Maintenance Workers | 3,492 | 3,682 | 55,877 | 15.18 | 17 | 49 | 7 TOTAL (lines 35 - 48) | |
| 18 | Housekeepers | 16,695 | 17,965 | 148,643 | 8.27 | 18 | | | |
| 19 | Laundry | 7,417 | 7,790 | 53,408 | 6.86 | 19 | | | |
| 20 | Administrator | 1,889 | 2,033 | 71,341 | 35.09 | 20 | | | |
| 21 | Assistant Administrator | 1,841 | 2,091 | 43,920 | 21.00 | 21 | C. | CONTRACT NURSES | |
| 22 | Other Administrative | 2,086 | 2,091 | 97,533 | 46.64 | 22 | | | |
| 23 | Office Manager | | | | | 23 | | | N |
| 24 | Clerical | 6,112 | 6,544 | 85,112 | 13.01 | 24 | | | 0 |
| 25 | Vocational Instruction | | | | | 25 | | | P |
| 26 | Academic Instruction | | | | | 26 | | | A |
| 27 | Medical Director | | | | | 27 | 50 | Registered Nurses | |
| 28 | Qualified MR Prof. (QMRP) | | | | | 28 | 51 | Licensed Practical Nurses | |
| 29 | Resident Services Coordinator | | | | | 29 | 52 | Nurse Aides | |
| 30 | Habilitation Aides (DD Homes) | | | | | 30 | | | |
| 31 | Medical Records | 856 | 924 | 11,809 | 12.78 | 31 | 53 | 3 TOTAL (lines 50 - 52) | |
| 32 | Other Health Care(specify) | | | | | 32 | 1 | • | • |
| 33 | Other(specify) See Supplemental | 981 | 1,046 | 25,331 | 24.22 | 33 | | | |
| 34 | TOTAL (lines 1 - 33) | 211,215 | 227,996 | \$ 2,963,846 * | s 13.00 | 34 | SEE AC | COUNTANTS' COMPILATION RE | PORT |
| | | | | | | | | | |

B. CONSULTANT SERVICES

| | | 1 | 2 | 3 | |
|----|---------------------------------|---------|------------------|------------|----|
| | | Number | Total Consultant | Schedule V | |
| | | of Hrs. | Cost for | Line & | |
| | | Paid & | Reporting | Column | |
| | | Accrued | Period | Reference | |
| 35 | Dietary Consultant | 222 | s 11,533 | 01-03 | 35 |
| 36 | Medical Director | monthly | 15,000 | 09-03 | 36 |
| 37 | Medical Records Consultant | monthly | 1,696 | 10-03 | 37 |
| 38 | Nurse Consultant | | | | 38 |
| 39 | Pharmacist Consultant | | | | 39 |
| 40 | Physical Therapy Consultant | 301 | 13,654 | 10a-03 | 40 |
| 41 | Occupational Therapy Consultant | | | | 41 |
| 42 | Respiratory Therapy Consultant | | | | 42 |
| 43 | Speech Therapy Consultant | | | | 43 |
| 44 | Activity Consultant | 95 | 4,264 | 11-03 | 44 |
| 45 | Social Service Consultant | 61 | 3,146 | 12-03 | 45 |
| 46 | Other(specify) | | | | 46 |
| 47 | Wound Care Consultant | 272 | 27,200 | 10-03 | 47 |
| 48 | | | | | 48 |
| | | | | | |
| 49 | TOTAL (lines 35 - 48) | 951 | s 76,493 | | 49 |

C. CONTRACT NURSES

| Number | | |
|---|------------|----|
| Number | Schedule V | |
| of Hrs. Total | Line & | |
| Paid & Contract | Column | |
| Accrued Wages | Reference | |
| 50 Registered Nurses 121 \$ 5,912 | 10-03 | 50 |
| 51 Licensed Practical Nurses 1,286 54,791 | 10-03 | 51 |
| 52 Nurse Aides 16 300 | 10-03 | 52 |
| | | |
| 53 TOTAL (lines 50 - 52) 1,423 \$ 61,003 | | 53 |

^{*} This total must agree with page 4, column 1, line 45. ** See instructions.

| STATE | OF | ILLINOIS | |
|-------|----|----------|--|
| | | | |

| | | | | STATE OF ILLINOIS | | | | | Page 21 | | |
|---|----------------------|----------------|----|-------------------|--|---|----------------|---|-----------------|----------|--|
| | Ambassador Nursin | g Ctr | | | #_ 0004077 | Rep | ort Period Beg | ginning: 01/01/03 | Ending: | 12/31/03 | |
| XIX. SUPPORT SCHEDULES A. Administrative Salaries | | O | _ | | D E | | | F D F C | D | | |
| Name | Function | Ownershij % | þ | Amount | D. Employee Benefits and Payron Taxes Description | Employee Benefits and Payroll Taxes Description Amount | | F. Dues, Fees, Subscriptions and Description | Promotions | Amount | |
| Aaron Butcher (1/1-3/2/03) | Administrator | 0 | \$ | 14,432 | Workers' Compensation Insurance | | | IDPH License Fee | s | 400 | |
| William McNiff (3/24-12/31/03) | Administrator | 0 | Ф | 56,909 | Unemployment Compensation Insurance | _ \$ | 37,839 | Advertising: Employee Recruitm | | 10,035 | |
| Patricia Correa | Asst. Admin. | 0 | - | 43,920 | FICA Taxes | _ | 221,408 | Health Care Worker Backgroun | | 348 | |
| David Meisels | Executive Admin. | Relative | - | 97,533 | Employee Health Insurance | - | 208,993 | (Indicate # of checks performed | 29) | | |
| | | | | 7.,000 | Employee Meals | | 24,528 | Advertising / Yellow Pages | | 38,805 | |
| - | | - | | | Illinois Municipal Retirement Fund (IMRF) | k . | 21,020 | ICLTC Dues | | 3,311 | |
| | | | - | | Chicago Head Tax | _ | 5,118 | Dues & Subscriptions | | 284 | |
| TOTAL (agree to Schedule V, line | e 17, col. 1) | | - | | 401K Expense | | 2,222 | Licenses / Permits / Fees | | 8,345 | |
| (List each licensed administrator | | | \$ | 212,794 | Other Employee Benefits | | 16,063 | | | | |
| B. Administrative - Other | | | | | Union Pension | _ | 18,340 | | | | |
| | | | | | Life Insurance | _ | 8,688 | Less: Public Relations Expense | | | |
| Description | | | | Amount | Holiday Expense | _ | 13,744 | Non-allowable advertising | | (38,628 | |
| Olympia Group, LLC (the owners of Olympia Group are | | | \$ | 264,000 | | _ | | Yellow page advertising | | (17' | |
| not related to the owners of th | nis facility) | | | | | | | | | | |
| David Meisels | | | | 55,000 | TOTAL (agree to Schedule V, | \$ | 611,413 | TOTAL (agree to Sci | n. V, \$ | 22,723 | |
| | | | _ | | line 22, col.8) | | | line 20, col. 8 | - 3) | | |
| TOTAL (agree to Schedule V, line | e 17, col. 3) | | \$ | 319,000 | E. Schedule of Non-Cash Compensation Paid | i | | G. Schedule of Travel and Semin | ar** | | |
| (Attach a copy of any managemen | it service agreement | :) | | | to Owners or Employees | | | | | | |
| C. Professional Services | | | | | | | | Description | | Amount | |
| Vendor/Payee | Type | | | Amount | Description Line # | | Amount | | | | |
| Sachnoff & Weaver | Legal | | \$ | 6,183 | | \$ | | Out-of-State Travel | \$ | | |
| Levenfeld & Thorpe | Legal | | | 1,675 | | | | | <u>.</u> | | |
| Winston & Strawn | Legal | | _ | 5,312 | | | | | | | |
| Accrual - Adjusted Page 5 | Legal | | _ | 2,110 | | | | In-State Travel | | | |
| | Legal | | _ | (2,886) | | | | | | | |
| Frost, Ruttenberg & Rothblatt | Accounting | | _ | 26,771 | | | | | | | |
| Econocare | Purchasing Con | | _ | 250 | | | | | | | |
| HDSI | Computer Servi | | | 8,296 | | | | Seminar Expense | | 3,936 | |
| Accu-Med Services | Computer Servi | | _ | 2,216 | | _ , | | | | | |
| Parallax Tech. Services | Computer Servi | | | 2,690 | | | | | | | |
| Quality Care (PY adj page 5) | Computer Servi | ces | _ | 2,000 | | _ , | | | | | |
| See Supplemetal Schedule | | | _ | 9,683 | | _ | | Entertainment Expense | (. | | |
| TOTAL (agree to Schedule V, line 19, column 3) | | | _ | | TOTAL | \$ | | (agree to Sch. V | * | | |
| (If total legal fees exceed \$2500 at | tach copy of invoice | s.) | | 64,300 | | | | TOTAL line 24, col. 8) | \$ | 3,936 | |

* Attach copy of IMRF notifications SEE ACCOUNTANTS' COMPILATION REPORT

**See instructions.

XIX-H. SUPPORT SCHEDULE - DEFERRED MAINTENANCE COSTS (which have been included in Sch. V, line 6, col. 3).

| | (See instructions.) | | | | | | | | | | | | |
|----|---------------------|--------------|------------|--------|--------------------------------------|---------|---------|---------|---------|----------|---------|----------|---------|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| | | Month & Year | | | Amount of Expense Amortized Per Year | | | | | | | | |
| | Improvement | Improvement | Total Cost | Useful | | EX.2004 | EX.2002 | EX.2002 | EX 2004 | EX /200# | EX.2006 | EX /200E | EX.2000 |
| | Type | Was Made | | Life | FY2000 | FY2001 | FY2002 | FY2003 | FY2004 | FY2005 | FY2006 | FY2007 | FY2008 |
| 1 | N/A | | \$ | | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | TOTALS | | s | | s | \$ | \$ | \$ | \$ | \$ | \$ | \$ | s |

| Facilit | S y Name & ID Number Ambassador Nursing Ctr | STATE # | OF ILLINOIS # 0004077 | Report Period Beginning: | 01/01/03 | Ending: | Page 23 12/31/03 |
|---------|---|---------|--|---|--|------------------------------|---------------------|
| | ENERAL INFORMATION: | | | 11 | | | |
| | Are nursing employees (RN,LPN,NA) represented by a union? Yes | (13) | | supplies and services which are of the Public Aid, in addition to the daily in | | | |
| (2) | Are there any dues to nursing home associations included on the cost report? Yes If YES, give association name and amount. Illinois Council on Long Term Care \$3685 | a o | • | ction of Schedule V? Yes | | | C |
| (3) | Did the nursing home make political contributions or payments to a political action organization? Yes If YES, have these costs been properly adjusted out of the cost report? Yes | (14) | the patient census is a portion of the l | building used for any function other listed on page 2, Section B? No building used for rental, a pharmacy explains how all related costs were a | , day care, etc.) | For example If YES, attac | e, |
| (4) | Does the bed capacity of the building differ from the number of beds licensed at the end of the fiscal year? No If YES, what is the capacity? | (15) | Indicate the cost of on Schedule V. related costs? | | assified to emply y meal income be the amount. | been offset ag | ainst |
| (5) | Have you properly capitalized all major repairs and equipment purchases? What was the average life used for new equipment added during this period? Yes 10 yrs | (16) | Travel and Transpo | ortation ncluded for out-of-state travel? | No | | |
| (6) | Indicate the total amount of both disposable and non-disposable diaper expense and the location of this expense on Sch. V. \$ 1,827 Line 10 | | If YES, attach a | complete explanation. eparate contract with the Department | nt to provide me | | |
| (7) | Have all costs reported on this form been determined using accounting procedures consistent with prior reports? Yes If NO, attach a complete explanation. | | program during c. What percent of | this reporting period. \$ fall travel expense relates to transporting logs been maintained? N/A | | | |
| (8) | Are you presently operating under a sale and leaseback arrangement? No No | | e. Are all vehicles times when not | stored at the nursing home during th | • | | |
| (9) | Are you presently operating under a sublease agreement? YES X NO | | out of the cost re | | | | No |
| (10) | Was this home previously operated by a related party (as is defined in the instructions for Schedule VII)? YES NO X If YES, please indicate name of the facility IDPH license number of this related party and the date the present owners took over. | | Indicate the a | mount of income earned from p n during this reporting period. | | | |
| | | (17) | Firm Name: | performed by an independent certific | | The instruct | |
| (11) | Indicate the amount of the Provider Participation Fees paid and accrued to the Department of Public Aid during this cost report period. \$\frac{104,025}{V}\$. This amount is to be recorded on line 42 of Schedule V. | | cost report require been attached? | that a copy of this audit be included If no, please explain. | with the cost re | eport. Has thi | s copy |
| (12) | Are there any salary costs which have been allocated to more than one line on Schedule V for an individual employee? No If YES, attach an explanation of the allocation. | | out of Schedule V | | | - | |
| | SEE ACCOUNTANTS' COMPILATION REPORT | (19) | performed been att | re in excess of \$2500, have legal inverse ached to this cost report? Yes d a summary of services for all arch | | - | ices |